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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, May 30, 1946

NEW SERIES—VOLUME 28—NO 22

Dr. Leavell Goes To New Orleans



Dr. Roland Q. Leavell

By P. I. Lipsey, President of Board of Trustees, New Orleans Baptist Theological Seminary
A telegram from Dr. Roland Quinche Leavell dated May 21 an-

nounces his acceptance of the presidency of New Orleans Baptist Theological Seminary (formerly Baptist Bible Institute), effective July first or sooner. At the meeting of the trustees in Miami, Florida, Dr. Leavell was unanimously elected to this office. It is known that his name has been under consideration since the resignation of Dr. Duke K. McCall, who went to Nashville, Tenn., as Secretary of the Executive Committee of the Southern Baptist Convention.

Dr. Leavell took time for thorough (Continued on Page Two)

DR. NEWTON WILL PRESENT PROTEST OF BAPTIST TO PRESIDENT TRUMAN

Others Join Protest-Readers Urged To Write

Dr. Louie D. Newton, president of the Southern Baptist Convention, will on June fifth present to President Truman the protest concerning Myron C. Taylor, Ambassador to the Vatican, adopted at the recent meeting of the Southern Baptist Convention at Miami, Florida.

The protest, unanimously adopted,



DR. L. D. NEWTON

requested the President to withdraw Mr. Taylor as ambassador to the Vatican. Baptists as well as many other evangelical groups consider the continued presence of Mr. Taylor at the Vatican as a violation of the principle of separation of church and state and an affront to Baptists and Protestants throughout the United States.

(Editor's note: It is our opinion that President Truman keeps Mr. (Continued on Page Two)

Dr. Mc Call And Son Off On Mission Trip



D. A. (Scotchie) McCall and Scotchie, Jr., left Jackson Wednesday afternoon via Delta Air Lines for an extended trip to the mission fields of South America. They will travel via Pan America Airways from Miami. They will visit Puerto Rico, Trinidad, Brazil, Argentina, Chile, Bolivia, Peru, Colombia, Panama, Uruguay,

Ecuador, Antigua, Nicaragua, Salvador, Guatemala, and other points.

The 1944 Convention Board members led the churches of their various associations in making love gifts toward the expenses of this trip. John D. Davis, president of the Board, presented the gift at the great debt free celebration in Jackson in December, 1944.

The Washington Review

VETERANS IN COLLEGES FOUND MORE SERIOUS, TOLERANT

By Larston D. Farrar

Religious News Service Correspondent
WASHINGTON, D. C.—There are at least 250,000 veterans attending colleges and universities, many of which are church-related institutions, and it may be expected that in due time "more than 50 per cent" of all college students will be ex-GI's, Dr. Gould Wickey, secretary of the Council of Church Boards of Education, with (Continued on Page Two)

—BR—

First Church, Memphis, Leads With \$5,469.10

By Lawson H. Cooke

Dr. R. Paul Caudill, pastor, returning Sunday, May 19, from the Miami Convention, informed the congregation at the morning service regarding the three-and-one-half-million-dollar rehabilitation and relief offering.

At the close of the service he asked the chairman of the finance committee to come to the front and receive offerings from those who desired to make them at that service.

Spontaneously, and without the slightest pressure, scores of men and women and young people came forward with offerings ranging from ten cents to a thousand dollars.

THE ENTIRE OFFERING TOTALLED \$5,469.10.

Dr. Caudill informed the congregation that this was only an initial offering, that the entire membership of the church would be given another opportunity to contribute to the relief offering the following Sunday.

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REV. A. L. GOODRICH,
BAPTIST RECORD BLDG.
JACKSON MISS.

STIRRED BY REPORTS OF SUFFERING AND DESTITUTION OF STARVING MILLIONS, AND BY DESTRUCTION OF MISSION PROPERTIES IN ASIA AND EUROPE, 8,000 MESSENGERS AT SOUTHERN BAPTIST CONVENTION IN MIAMI VOTED TO LAUNCH SPECIAL CAMPAIGN TO RAISE \$3,500,000 FOR RELIEF AND REHABILITATION BY SEPTEMBER 30. THIS ACTION IN RESPONSE TO INSISTENT DEMAND FROM BAPTISTS EVERYWHERE THAT OPPORTUNITY BE GIVEN NOW FOR CHURCHES TO HELP PREVENT WORLDWIDE FAMINE. RELIEF OFFERINGS AT MIAMI TOTALLED \$17,000. CONVENTION CALLS ON EVERY CHURCH TO JOIN IN UNITED EFFORT TO HONOR CHRIST BY MINISTERING TO NEEDY OVERSEAS NOW.

FRANK TRIPP, CHAIRMAN
PROMOTION EXEC COMMITTEE.

DR. LEAVELL GOES TO NEW ORLEANS

(Continued from Page One)

deliberation, and now, "convinced of divine leadership, he happily accepts" this new responsibility. He is well known throughout the Southern Baptist Convention, greatly loved and admired by all the brotherhood. He will be readily recognized everywhere as a leader of strong personality. He comes into the office of president in the full vigor of manhood with maturity of judgment, a compassionate heart, a well trained mind, and breadth of experience.

As Superintendent of Evangelism of the Home Board of the Southern Baptist Convention for five years, he has touched every part of the South and will be joyfully welcomed everywhere. He will inspire confidence and loyal support. He comes from the pastorate of First Church, Tampa, Florida, where he has done an outstanding work in a great church. He previously held pastorates of First Church, Gainesville, Ga.; of First Church, Picayune; First Church, Holly Springs; and of First Church, Oxford, Miss., where he was born and reared.

He is the son of Mr. and Mrs. Geo. W. Leavell, deceased, of Oxford, a member of a great and useful family, holds the degrees of B.A. and M.A. from the University of Mississippi, the Doctor of Laws from Stetson University, the Th.M. and Th.D. from the Southern Seminary, and the D.D. from Mercer University.

He enters upon a worthy succession in New Orleans at a great period in the history of the school, to give it the best years of his life.

—BR—

THE WASHINGTON REVIEW

(Continued from Page One)

headquarters here, stated this week.

Pointing out that GI's necessarily bring certain contributions with them to every campus, Dr. Wickey said that the influx has been characterized by increased age of students, an increased number of married students, an increased number of organizations, more housing problems, more serious attitudes, less rah-rah, less prejudice on race and class problems and less willingness to obey certain traditional regulations.

Asking the question: "What is expected of educators and religious workers?" Dr. Wickey answers it with these five points:

- "1—Education with democratic ideals in which problems are dealt with honestly and realistically — no evading controversial issues.
- "2—Genuine guidance—not dictation or superficial opinions; careful study of aptitudes.
- "3—Religion with definite belief and program.
- "4—Activities which are challenging and effective. Recreational . . . social . . . religious.
- "5—New techniques and strategy in student work . . . Emphasis on individual responsibility."

"Foreign missions on the college campus (in America) is a larger possibility than may be recognized," states the current issue of "Campus and Church," a bulletin for college church workers published by the National Commission on University Work here.

"Within a few years, it is estimated that there will be 50,000 foreign students on the campuses of this country. Christian workers with students will grasp this situation as a challenge

DR. NEWTON WILL PRESENT PROTEST OF BAPTISTS TO PRESIDENT TRUMAN

(Continued from Page One)

Taylor at the Vatican in order to bid for Catholic votes).

President Newton will be accompanied to the White House by official spokesmen of other evangelical groups throughout the United States.

Dr. Newton urges all who will to help in this fight by writing or wiring President Truman and sending copies of the letter or telegram to congressmen and senators from their state. As the engagement with President Truman is only a few days off, Baptist Record readers should write or wire today.

Baptists are not alone in protesting concerning Mr. Taylor. Among recent protests are:

1. Universalist Church of America at its biennial meeting in Akron, Ohio.
2. Central District of the American Lutheran Church, Millard, Nebraska.
3. The Newcastle Presbytery of the Presbyterian Church in the U. S. A.
4. Associated Church Press, Washington, D. C.

The resolutions adopted at Miami follow:

Whereas, Southern Baptists, in regular convention assembled, beginning at Baltimore, in 1940, have repeatedly and earnestly protested the action of the President of the United States in appointing Mr. Myron C. Taylor as his "Personal Representative" to the Vatican, December 28, 1939, without the consent or approval of the Congress, and in violation of the First Amendment to the Constitution, and the Act of the 39th Congress, 1867, forbidding any further appropriation of money "hereby or otherwise" for the support of an American legation at Rome (meaning the Vatican), and,

Whereas, this unauthorized and unfortunate and untimely appointment has stimulated and nourished deep anxiety and concern amongst the freedom-loving people in every section of our Nation at a time when we so much desire and need a unified people, and,

Whereas, the U. S. Embassy staff at the Vatican has been steadily increased, notably following the surrender of Germany, costing the taxpayers approximately \$40,000 during the past year, and,

Whereas, our Government in further violation of the Constitution of the United States (See Article I, Section 9) allowed Mr. Taylor to accept the Grand Cross of the Order of Pius, carrying with it the hereditary status of a papal nobleman (See story in New York Times, dated Vatican City, March 11, 1946), and,

Whereas, the President of the United States has recently made official announcement of the return of Mr. Taylor to the Vatican as the representative of the President of the United States, with the rank of Ambassador, thus implying an indefinite, and, perhaps, a permanent official representative of our Government at the Vatican, without the consent or approval of the Senate, and in violation of the First Amendment to the Constitution, and other provisions of the Constitution and Acts of the Congress, therefore,

Be it resolved by the messengers of the Southern Baptist Convention, in session this the 16th day of May, 1946, in Miami, Florida,

First, that we do most earnestly and respectfully protest this unauthorized and unfortunate procedure on the part of our Government, and, further, that we again petition the President of the

to show forth both Christian principles and virtues, Christian thought and action. They came here to study. Will the lives of Christian students exert the greatest influence?"

BROTHERHOOD, YOUTH FEATURED AT CLOSING SESSIONS OF CONVENTION

R. G. Lee's Sermon Climaxed Saturday Morning Session

By A. L. Goodrich

Editor's note: Due to lack of space and the distance from Miami, a part of the report of the Southern Baptist Convention did not appear in last week's issue. The report of the Saturday and Sunday sessions is given below.)

Miami, Florida — The Saturday morning session of the Southern Baptist Convention at Miami was very much like the second day at some of our associations. There was an atmosphere of relaxation and the crowd was much smaller both inside and outside of the auditorium.

Reporting for the Commission to Cooperate with Returning Chaplains, Dr. L. L. Carpenter, chairman, said that of the 1,254 Southern Baptist Chaplains in the Army and Navy, 598 had already been released.

The report recommended that the denomination cooperate fully in relocating these chaplains in fields of service by state papers giving publicity, and that churches, boards, hospitals, etc., give prayerful consideration to returning chaplains as possibilities for pastorates and other positions in the denomination. A great group of chaplains was on the platform.

A beautiful memorial service was conducted at this session in which eloquent tributes were paid to J. T. Henderson by J. L. Rosser; Mrs. F. W. Armstrong, by Kathleen Mallory; L. R. Scarborough by R. C. Campbell; George W. Truett by W. R. White. There were few, if any, tearless eyes during this service.

In this same service fitting words of tribute were spoken of the 12 Baptist Army and Navy chaplains who gave their lives in World War II.

R. G. Lee Preaches

Perhaps the highest hour of the convention came in the sermon, by R. G. Lee, of Memphis, on "Widened Reach and Heightened Power for World Redemption," which closed the Saturday morning session. Doctor Lee reached great heights of oratory as he plead for a new passion among Christians to win lost souls to Christ.

United States to immediately terminate the appointment of Mr. Taylor, and call home the Embassy staff at the Vatican, and,

Second, that the President of this Convention be authorized and requested to seek immediate conference with the President of the United States and personally present to him this protest and petition, and,

Third, that we do hereby further authorize and request the President of this Convention to associate with him other officers of this Convention and other members of this Convention, if such course be found wise and expedient, in making this representation to the President of the United States, and,

Fourth, that we do hereby authorize and request the President of this Convention to associate himself with spokesmen of other evangelical bodies who have sought or shall seek such approach to the President of the United States in protest of this violation of the Constitution, and this unauthorized and unfortunate disregard of the cherished principle of religious liberty and its inevitable corollary, the complete separation of church and state,

Saturday afternoon was given to sight-seeing.

Brotherhood Program

An unusually large crowd for Saturday night assembled under the skies once again for the Brotherhood program. Judge John W. McCall, of Memphis, presided. Many of the Brotherhood state secretaries were on the platform.

The report showed 10 states are now fully organized for brotherhood work and literally thousands of local organizations are in the churches in all the states.

Emphasis was given in this program on the slogan, "A Million Men For Christ."

Lawson Cooke, executive secretary of the Brotherhood brought the session to a close by naming some essentials to denominational services; first, our program must be stated clearly; second, it must be adequately financed; third, the manpower of the churches must be mobilized.

Convention Closes Sunday

Most of the churches of all denominations had as their guests for preaching the visitors to the Southern Baptist Convention for the Sunday morning hour.

The Sunday afternoon session was devoted to addresses by Dr. W. A. Criswell, of Dallas, and Dr. J. D. Grey, of New Orleans.

"Widening Reach and Heightened Power in Making Disciples," was Dr. Criswell's subject. He pointed out that in the days of the American Revolution, Baptists numbered about one to 264 of the population; in 1800 they were one to 53; and in 1850 one to 29. "The secret of this growth," declared Dr. Criswell, "was incessant evangelism . . . Then came a vast change from the appeal for souls of men to the building of institutions . . . For the most part the pioneer preacher would hardly recognize the message of his modern success . . . But the need that covers the earth is for moral and spiritual powers of regeneration. The world is ready for a great revival."

J. D. Grey Speaks

Dr. Grey spoke on "Widening Reach and Heightened Power in Teaching Them."

"On the Curriculum of Christ," said Doctor Grey, "there are no non-essential doctrines. If our churches are wise, they will learn one lesson above all others from the recent war—that it is absolutely indispensable to indoctrinate and train every inductee. We have not really 'won' a man to Christ unless we have won him as a learner in the school of Christ . . . The Great Commission has no minor emphases. All of it is to be a major emphasis."

Youth Program

The closing session of the convention on Sunday night was a youth program. "Widening Reach and Heightened Power in Training Union Work," was under the auspices of the Training Union directed by Secretary J. E. Lambdin. "Adventuring with Intermediates" was the subject of V. S. Crenshaw of Nashville, and "Marching With Young People" was the subject of R. Maines Rawls of Nashville and Frank Stealy of Columbia, S. C. "Training For All" was Secretary Lambdin's subject.

Two addresses followed, "Widening Reach and Heightening Power in Baptist Student Union Work," by Robt. S. Denny, of Nashville, and Dr. W. F. Powell, pastor of First Church, Nashville.

(Continued on Page Sixteen)

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

WESTERN UNION

JZA 118 DL-PD. MONTGOMERY, ALA, 21 124 1P
DR D A MCCALL,
BAPTIST BLDG.

IN VIEW OF SHORTNESS OF TIME IT IS INDICATED THAT THE BEST METHOD OF PROMOTING THREE AND A HALF MILLION SOUTHERN BAPTIST WORLD RELIEF CAMPAIGN IS THROUGH THE STATE SECRETARIES AND THEIR ORGANIZATIONS. WILL YOU ASSUME RESPONSIBILITY FOR THIS WORK IN YOUR STATE WITH THE UNDERSTANDING THAT ALL EXPENSES INCURRED WILL BE PAID OUT OF GENERAL FUNDS. PUBLICITY THROUGH STATE PAPERS RADIO AND SECULAR PRESS WILL BEGIN NEXT WEEK AND CONTINUE WITHOUT INTERRUPTION. DUE TO PAPER SHORTAGE IT IS DOUBTFUL IF ENVELOPES CAN BE SECURED FROM ANY ONE SOURCE. SUGGEST EACH STATE UNDERTAKE TO PROVIDE ITS OWN ENVELOPES. WIRE ME WHETHER OR NOT THIS PLAN IS SATISFACTORY TO YOU.

FRANK TRIPP, CHAIRMAN COMMITTEE ON PROMOTION.

Notwithstanding the unusual circumstance in which we find ourselves, there was only one answer we could give to the above request; and it was given in the following telegraphic note: "This office and all departments will be happy to carry on with you in our world relief campaign."

May and June are being used as publicity and promotional months. The big offering will be taken in July and will be continued through August and September. Some churches are already giving preliminary offerings. The suggested Mississippi quota is around \$179,200. The total for all the states is \$3,500,000.

Special offering envelopes are now being printed and each of our 1600 churches may order the quantity desired. Mississippi Baptists must do the big thing for Christ's sake and for those who need bread for the body and Bread of Life.

No extensive organization is needed as each pastor and each church will do the thing if it is done anyway. We are suggesting that the following serve as the committee in each association: Board Member and the Associational officers, as Moderators, Clerks and Executive Committee.

THE BIG THING IS TO INFORM THE MEMBERS OF EACH CHURCH, THEN OFFER THEM THE OPPORTUNITY; AND THEY WILL GIVE!

I

Pastor O. O. Davis, of Marion County, came back from the Southern Baptist Convention session ready to lead his fine church into action. In the light of Southern Baptist plans for raising \$3,500,000 for Foreign Mission rehabilitation and relief, his church immediately voted a large sum for that purpose. Brother Davis is another one of our very fine pastors.

II

Have you studied the Southern Baptist Convention Executive Committee report that was adopted at Miami? It concerns our larger mission program for the S. B. C. convention year, May, 1946-May, 1947. It is found in columns 3 and 4 on page 4 of the Baptist Record of last week.

III

In various sections of the state a question occasionally asked has been, "Why did Mississippi Baptist Hospital get 9 1-2% allocations from 1946 Co-operative Program receipts when it was stated and understood last year that the 9 1-2% was only asked for one year? Our answer has been that hospital leaders thought they would get the money needed within one year. Building costs have risen and much money is needed for an enlarged plant. The questioners have seemed satisfied when a proper answer was given. Christian education and state missions have gladly had their percentages cut in order that the Mississippi Baptist Hospital might meet the urgent need for larger facilities. At the same time, others are calling attention to the pressing needs of our colleges while others call our attention to still greater state mission needs. We are sure the convention and the convention board will continue to do the right thing to meet conditions as they arise.

IV

In an association where a School of Missions was held some time ago, a leader called to our attention the fact that as he saw it, "Only one of the several persons representing state missions actually presented state missions." If this is the correct interpretation of that, is it surprising, when probably nine out of ten preachers do not have a sermon on state missions as such? Is it surprising, when probably 99 out of 100 laymen have probably never spoken on state missions? On the other hand, one does not have to shout state missions in every sentence or every paragraph to be doing the work covered by state missions. State missions in Mississippi is doing the work of Jesus in churchless areas, in weak churches, in winning the lost, in training the saved and in rendering a ministry of physical helpfulness. Some people are doing state mission work when they least realize it. Others think they are doing state mission work when they are not doing that work. We thank the Lord for the fact that multitudes of Mississippi Baptists are having a part in state missions or Judean missions and they are spiritually conscious of that fact. (Acts 1:8).

V

Eastside Church near Jackson has been receiving pastoral aid; but under the vigorous and spiritual leadership of their pastor, L. S. Polk, they are now self-supporting and, in addition, are paying a good percentage through the Co-operative Program to the various causes of Christ. That is a most commendable thing on the part of this church and pastor. We congratulate them.

We slipped in Sunday night at First Baptist Church, Jackson, to hear Dr. W. Douglas Hudgins. The first impression we had was the restful and worshipful atmosphere. We had just concluded twelve consecutive weeks of engagements, and this was the first time in quite a spell the opportunity had come for us to hear a fellow minister preach. The sermon was very good indeed, and the congregation filled the main floor of the auditorium despite stormy weather. There were four additions. Building upon the labors of outstanding pastors and other church leaders, this church will ascend to new heights.

It was good to supply for Pastor William Lowrey Compere at Northside Baptist Church, Jackson. The house was filled despite a rainstorm, and an unusually fine spirit was manifest in the service. This church faces tremendous opportunities in a growing section of a great city. They have the pastoral leadership and a church membership to do the thing that needs to be done under the leadership of the Holy Spirit.

Mr. J. E. Lane, bookkeeper in our Ministers Retirement Department, is their Sunday School Superintendent and a man of very fine spirit.

With Mrs. McCall we enjoyed the noon meal in the home of very fine friends in the persons of Mr. and Mrs. J. H. Pridgen. In addition to talking about the present and the future, memory served us well as we delighted in recalling interesting experiences when we worked together in another great and growing church. Many such workers whom we saw develop have gone out into various churches filling various places of leadership. We could never appropriately tell how much our friends in Christ have meant to us!

VI

Our reading room in the Baptist Building receives additional interesting reading materials through the coming of the Christian Century, the Pulpit, Ideals, along with other interesting weekly and monthly magazines. Already we have on display all state papers, state and southwide convention annuals, et cetera. You are invited to spend restful moments perusing this material at your pleasure.

VII

BAPTIST DISTINCTIVES, by Dr. W. R. White, is a new study course book on Baptist Beliefs just off the press. Our leaders will enjoy studying and teaching it.

THE CHURCH THE BODY OF CHRIST, by Dr. Thomas A. Lambie, a new volume by the Fleming H. Revell Company, comes to our desk. The author follows throughout the analogy between the physical and the spiritual, beginning with the Church, an organism, an organization, and closing with our Glorious Head.

THE HOME--COURTSHIP, MARRIAGE, AND CHILDREN, by Dr. John R. Rice, is a book of 22 chapters. Dr. Rice discusses many personal problems connected with the home.

These books may be secured from the Baptist Book Store.

VIII

We now have from sixteen to twenty associations with an active association missionary by whatever name called. This work is very effective and fruitful. At least half of our 71 associations should have such a missionary if many untouched areas are to be won. For your information we list, according to information in hand, present association missionaries and the association in which they labor.

ASSOCIATIONAL MISSIONARIES

Bolivar--Rev. Felton Warren, Rt. 1, Shaw; Columbus--Rev. Boyd Armstrong, Columbus; Deer Creek--Rev. L. F. Haire, Hollandale; Itawamba--Rev. Clarence Palmer, Fuiton; Jackson--Rev. Malcolm Rust, Pascagoula; Lauderdale--Rev. Martin Gilbert, 1922-23rd Avenue, Meridian; Neshoba--Rev. Kenneth Hall, Philadelphia; Pontotoc and Calhoun--Rev. R. B. Patterson, Bruce; Newton--Rev. H. T. McLaurin, Newton; Prentiss--Rev. John B. Laney, Booneville; Pearl River--Rev. S. J. Rhodes, Poplarville; Tishomingo--Rev. H. G. Carpenter, Ethelville, Alabama; Union County--Rev. H. H. Ward, New Albany; Warren--Rev. James Fairchild, Jr., 1101 First North, Vicksburg; Deer Creek--Rev. Harold Douglas, Hollandale; Jones--Rev. William H. Ross, Laurel.

IX

There always have been "special days" in the experiences of people! We suppose as long as time lasts there will continue to be special days! We have Christmas Day, July Fourth, Children's Day Mother's Day, et cetera. We had a big sister! We have a baby sister! We have sisters in between! A sister of about our own age was a "pal" to us as we grew up. There may never be a formal Sister's Day, but many of us consistently regard it in our heart of hearts.

X

We ran over to Vicksburg to help ordain deacons at the newly organized Woodlawn Baptist Church in the Calkin Academy community. The pastors and the churches of Warren County are to be congratulated upon their vision and energy in the associational program in which Brother James Fairchild leads. A large congregation was present under the arbor and they expect a house of worship soon.

The office force surprised us with a delightful dinner party at the Edwards Hotel. This was in connection with our South American trip. Mr. E. C. Williams served as toastmaster and Dr. W. Douglas Hudgins brought a brief message.

We were warmly welcomed by a good congregation at Mize. They are looking for a pastor and we are sure the Lord will lead them to a good man.

We close these paragraphs as we began them by talking about the \$3,500,000 Foreign Mission Relief and Rehabilitation Campaign. Dr. Cox, convention

(CONTINUED ON PAGE FOURTEEN)

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The Southern Baptist Convention

THE PILGRIMAGE

While a large attendance at the Miami meeting of the Southern Baptist Convention was expected, the unusually large attendance was a surprise to some. The attractions of Miami as a tourist city and the abundance of money in the pockets of the Baptists and the fact that no convention was held last year are probable reasons for the attendance that has only been surpassed once before in the history of the convention.

All modes of transportation were used. Many came by plane, about one-half by car, some hitchhiked and large numbers disregarded the threat of a railroad strike and came by train.

THE PEOPLE

The people were there. All classes came. And all classes were one. There were no distinctions. President Neff repeatedly encouraged "anyone" to speak his mind on the question before the Convention.

As at all conventions there were present both the interested and the indifferent. It is true that the auditorium was far too small, but regardless of size there are always some who don't want to get in.

One brother was "slightly" embarrassed when, on Friday afternoon, he asked that arrangements be made for the many on the outside to vote on the question then under discussion. His attention was called to the fact that there were many vacant seats all over the auditorium.

The limelight seekers were present, but most of those present were serious-minded, God-fearing Christians, who wanted to do God's Will.

The people present made an impression on Miami that will benefit Baptists and Baptist work for a long time and that impression was a good one.

A railroad man said that he had helped haul tourists and conven-

tion crowds for years, and these Baptists were the most orderly and best behaved people he had ever dealt with.

The Miami News also said:

Hotel men and other Miami business firms got a pleasant surprise from the Baptist convention. Contrary to the impression which prevailed prior to the arrival of the thousands of delegates, the visitors turned out to be free spenders. Dining rooms generally classed in the higher brackets were jammed, and retailers report brisk sales to delegates who wanted to "take something back home." After this happy experience with the Baptists it's a sure bet the Miami convention committee will overlook no bets in persuading religious denominations to meet here. It's good business.

And the Miami Herald said:

Without the frivolity, gaiety or the clownings that attend many conventions, they brought more favorable attention to themselves than any other gathering held here for years.

THE PEAKS

There were many peak moments during the Convention. Space forbids mentioning all of them, but the following are outstanding, however we remind our readers that the order in which they are printed does not indicate the importance of one over another.

1. Foreign Mission night will live forever in the minds and hearts of all present. How can we forget those missionaries being dedicated to a life of sacrificial service. Our thought was: "They are giving their lives, surely I can give money to support those lives."

2. The determination to do something NOW for the starving people of other lands. The Executive Committee proposed a relief campaign for April 1947. But many pointed out that people are starving NOW. Hence, the campaign began at Miami with a free-will offering of over \$10,000.

3. Dr. Ellis A. Fuller's statement concerning Baptist Principles. Speaking for the committee he thrilled a great audience as he set forth in clear and unmistakable terms the principles of the Baptist people.

4. Dr. R. G. Lee's sermon on "Widened Reach and Heightened Power for World Redemption". Those who heard this great sermon were greatly inspired. Those who failed to hear it lost a lot.

5. After four years considerations a new constitution was adopted. The method of representation and the limit on the tenure of office were the main changes. But the significance of the voting was the fact that the

average person refused to follow the suggestions of a few.

6. Baptists are aroused over the Myron Taylor matter. They feel that they have been "gypped". The enthusiastic way they adopted Dr. Louie W. Newton's resolutions so indicated.

7. The midnight election proved that Baptists not only preach democracy, but practice it. Although the hour was late and the distribution and counting of ballots would require much time, the messengers on Thursday night refused to elect by a plurality, but insisted on voting until a majority was secured.

8. The adoption of the largest Cooperative Program budget in the history of Southern Baptists.

9. A spirit of harmony was constantly manifested. No harsh words were used, no motives challenged, nor were any unworthy insinuations made.

10. There was deep concern for world conditions. There was nothing of the isolationist in the Convention. They were deeply concerned with the physical, mental, moral and economic need of the world as well as of the spiritual need. As a matter of fact, we heard proclaimed as never before a whole gospel for the whole man of the whole world.

11. One of the strongest statements made at the Convention was that of Dr. Duke K. McCall, the new secretary of the Executive Committee: "The issue before Southern Baptists now is whether we shall provide a distraught world with Christian comfort or provide for ourselves a comfortable Christianity."

12. The fact that 10,000 people remained for the offering at a late hour of the night and gave \$10,000 in the collection revealed that Baptists are still missionary minded.

—BR—

Secular Paper Uses Correct Term

The Miami Herald is the first secular paper that we recall that has ever gotten the idea that Baptist Conventions are composed of messengers and not delegates. As proof we quote below two paragraphs from the Herald:

"The convention is not a law-making body, and has no right to interfere with the autonomy of any church within its territory."

"As the 10,000 assembled in Miami, Dr. Louis D. Newton, the convention's first vice-president, reported his appointment by Russian War Relief as a member of a delegation to leave New York, July 1, for Russia."

In, But Not Of---

Scientists tell us of an insect which can be submerged in water, but will never be touched by it. He carries around himself an atmosphere which creates a sort of insulation, so that his surroundings cannot affect him. Enveloped in this he can be protected against permeation by the elements.

This is an illustration of what Christians hid in Christ may do. Jesus told His disciples they were to be in the world, but not of the world. They are to be insulated against contaminating forces that might damage their spiritual natures, and their influence. "Be not conformed to this world . . . but transformed by the renewing of your spirits . . ."

In, but not of the world, might be Christian's motto.

—BR—

He Gave The Right Answer

A Mississippi pastor wrote to say that a colored brother asked if it would be all right for him to get The Record. This pastor gave the right answer when he gladly told him, "Yes, it will be all right for you to get the Baptist Record." Accompanying the letter was a check for \$1.50 and the name and address of the colored brother. His name was added to our list of more than 53,000 subscribers, and we trust that he will find it helpful.

—BR—

Selected Editorial

Home Missions

According to Dr. J. F. McLelland, of Shreveport, Louisiana, almost one half of the churches in the Southern Convention were organized by the Home Mission Board of the Convention. In an address at the Southern Baptist Theological Seminary, Louisville, Kentucky, Dr. McLelland gave a great deal of historical data. In a brief summary, he said that the Home Mission Board maintained an average of 453 missionaries on the field for the first century following its organization in 1845. The total receipts for this period were \$28,850,000, and there was an average of one conversion on the Board's mission fields for every \$34.75 invested in its work. Concerning rural evangelism, Dr. McLelland proved that rural areas of America were the nation's greatest mission fields, and particularly so in the South, by stating that there are 2,300,000 mountaineers, 70 per cent of whom have no church affiliation, and 7,000,000 sharecroppers, the vast

(Continued on Page Five)

SELECTIVE EDITORIAL
(Continued from Page Four)

majority of whom do not claim to be Christian. The Negroes of the South, numbering 11,000,000, as compared with the total of 14,000,000 for the nation, offer a fertile mission field, said Dr. Rowland Smith, of Atlanta, Georgia, another speaker on this platform. Less than 50 per cent of the Negroes are church members, but 65 per cent of those belonging to churches are Southern Baptists. The 24 Southern Baptist Negro colleges in the South ought to be greatly strengthened. These are assisted at present by an annual appropriation of \$90,000 from the Home Mission Board of the Southern Convention. Greatest efforts should be made to lift the educational level of the Negro ministry, of which less than 3 per cent are college graduates. The entire rural situation throughout the United States needs an adequate survey and greater concern on the part of our Baptist conventions. The rural church problem will not, however, be solved altogether by outside assistance but, as Dr. McLelland said, by reconsecration and the adoption of the spiritual standards on stewardship.

—BR—

A Baptist Record
Reader's Testimony

It was during the summer of 1908. I lived 25 miles from the nearest railroad town. I made a trip to town for some groceries. While returning the second day I found myself thinking about religion and religious workers. I wished I could know more about Baptist work in our state. I had never subscribed for a Baptist paper but I had heard of *The Baptist Record*. I learned that it was published in Jackson, Miss. I decided to subscribe for it. I stopped at a country postoffice and bought a money order made payable to the Editor of *The Baptist Record*. I did not know who he was. The postmaster did not want to write it for me at first. He said he "doubted it would get to the right man." I agreed to take all the risk and bought it. Later, I learned he was very prejudiced toward the Baptists.

The first copy reached me in about a week. I read every line in it! I have been a reader of *The Record* ever since. Many times I considered one copy worth all it cost me for a year. At one time I put together 26 copies and marveled at getting so much good reading for half a year's subscription! I showed this to others, and told them I could not buy a book that size with so much good reading for many times that price. I wanted to share this good reading with others. I do not recall the year when I did not send *The Record* to some one. I sent it to as many as 20 in one year, and am sending it to several now. Some of them live in other states. The paper has been a spiritual blessing to me!—A Reader.

ANALYSIS OF RECEIPTS FOR SOUTHERN CAUSES AND DISTRIBUTION THEREOF
Year Ended December 31, 1945
RECEIPTS

State	Centennial Offering Designated.	Centennial Offering	Co-operative	Designated	H. T. Club	Total
Alabama		\$ 192,303.53	\$ 107,378.92	\$ 111,880.02		\$ 304,183.55
Arkansas	\$1,949.79	\$ 28,735.43	107,378.92	50,924.83		188,988.97
Arizona		602.57	6,347.74	2,964.18		9,914.49
California		363.32	1,226.69	4,166.43	\$ 9.00	5,765.74
District of Columbia		2,850.14	14,309.92	15,228.30		32,338.36
Florida		5,113.32	134,877.06	96,159.95		236,150.33
Georgia	1,175.00	13,353.81	241,620.02	143,493.67		399,642.50
Illinois		738.73	71,878.40	40,918.40		113,535.53
Kentucky		29,013.11	342,695.12	87,063.64		458,771.87
Louisiana		25,840.49	151,419.72	88,580.39		265,840.60
Maryland		2,091.33	41,622.21	520.43		44,233.97
Mississippi			195,314.34	129,939.69		325,254.03
Missouri		1,252.35	190,993.67	85,052.41		277,228.43
New Mexico			19,622.37	20,050.47		39,672.84
North Carolina		16,769.05	384,089.42	275,509.08		676,367.55
Oklahoma	3,493.02	76,130.84	158,695.96	91,051.66	2,841.97	332,213.45
South Carolina		34,331.92	308,239.13	7,782.02		350,353.07
Tennessee			430,314.69	105,884.99		536,199.68
Texas			441,666.67	269,824.89		711,491.56
Virginia			424,684.87			424,684.87
Total Receipts by States	\$6,617.81	\$ 237,186.71	\$3,859,230.45	\$1,626,995.45	\$2,850.97	\$5,732,881.39
Bond Interest				171.00		171.00
Individuals and Churches		487.85	1,477.92	501.67	40.00	2,507.44
Total Receipts	\$6,617.81	\$ 237,674.56	\$3,860,708.37	\$1,627,668.12	\$2,890.97	\$5,735,559.83

MISSISSIPPI BAPTIST CONVENTION BOARD
DEPARTMENT OF STATISTICS

Baptist Building

Jackson, Mississippi

Great Missionary Spirit In
Baptist Bible Institute

By P. H. ANDERSON

The Baptist Bible Institute has had some experiences recently which will live long in the hearts of all of us. Three weeks ago Dr. Chester Swor was with us for four chapel periods, making his unique appeal for a complete dedication to Christ. A few days later Miss Inabelle Coleman was on the campus, speaking twice to our students. In a very remarkable way she opened up the possibilities and privileges of personal consecration and service.

The climax came on Wednesday of last week. Two of our students, Misses Edythe Montroy and Frances Talley, who were recently appointed by the Foreign Mission Board, to serve respectively in Africa and Japan, gave their testimonies at the chapel hour.

Each of them told of their appointment by the Board, their conviction that God had called them, and of the joy they were experiencing as they faced their future responsibilities.

Following the testimonies of these two, President McCall, in a few simple words, asked if there were others who were ready to offer themselves without reserve for missionary service. As we sang "Ready to go, Ready to stay, Ready to do his will," students began moving toward the front in one of the most spontaneous responses I have seen in a long time. Twenty-three students and two members of the staff went forward. Moved by emotion, President McCall said: "Words are inadequate in an hour like this. But I feel that I would like to kneel here and thank God for His presence among us. Will you kneel with me?" As the President, faculty, and a chapel full of students knelt, the President led us in a prayer of thanksgiving and dedication. In the midst of it we wept and rejoiced.

As the school year comes to a close, with the largest student body in the history of B. B. I., we are happy in this great spiritual victory which the Lord has given us. It is for this purpose that we are here.

Chaplains Available
For Pastors
Several Are Mississippians

Below we list the names, addresses, and information concerning several chaplains who are now available for pastorate.

The information given below was furnished by the Committee on Army and Navy Chaplains of the Home Mission Board.

Josiah D. Allen, 33, Box 84, Krafton, Alabama, Clarke College; Mississippi College, A. B.; Pastorates at Prichard, Alabama; Newton and Brookhaven, Mississippi.

Perry C. Perkins, 29, Box 258, Columbus, Miss.; Mississippi State College, B. S.; Southern Baptist Seminary; Pastorates at Mayhew, Mt. Vernon and Artesia, Mississippi.

Floyd Middleton Britt, 48, 322 Oliver St., Algiers, La., Mississippi College B. A.; Baptist Bible Institute, B. C. T.; Pastorates at Brookhaven, Mt. Moriah, and Star, Miss.; Calvary and New Orleans, La.

Otis Jones, 48, Bude, Mississippi; Mississippi College, A. B.; Southwestern Seminary Th.M.; Baptist Bible Institute Th.D.; Pastorates in rural churches in Mississippi, Bude, Miss., and Fort Worth, Texas.

—BR—

At the evening service at Clinton May 5, a resolution of love and appreciation for Dr. and Mrs. John Newport was presented to the congregation by Dr. J. W. Provine, and adopted by a standing vote. This marked the beginning of Dr. Newport's third year at Clinton. During his pastorate the following are some of the highlights: 492 additions to the church; 202 public rededications; 35 volunteers for full time Christian work; 50 per cent increase in Sunday School attendance; 100 per cent increase in Training Union; educational director and music minister added to an increased church staff; two new choirs, intermediate and junior, organized; intermediate weekly recreation program inaugurated and \$62,663 contributed to all causes, an increase of 50 per cent over the previous two year period. Dr. Newport recently received his Th.D. degree at the Louisville Seminary.

Ole Miss BSU Council
Elects Officers

The newly elected BSU Council at Ole Miss is as follows: President, Franklin E. Moak; 1st vice president, Bob Ellis; 2nd vice president, Sara Jane Aycock; 3rd vice president, Frances Stuart; secretary, Virginia Melvin; reporter, Emily Ann Bickerstaff; representatives: church, Lynna Mooney; Sunday school, Emmet Wilson and Francis Estes; BTU, Ralph Harding and Dorothy Symonds; YWA, Juanita Avent; freshmen boys, Pat Martin; married couples, Mr. and Mrs. Jim Bennett; talent chairman, Dorothy Young; prayer service, Johnnie Adams. The pastor is Dr. Frank Moody Purser and Student Secretary is Miss Marion Leavell.—Emily Ann Bickerstaff, Reporter.

—BR—

Pastor R. A. Morris of First Baptist Church, Newton, writes that their Director of Music, J. T. Smith, will be able to accept some invitations to help in revivals. He is just out of the Navy, has had considerable experience in evangelistic work, is a good leader, and a splendid soloist. While he is in school at the present, he will be out June 5, and can be addressed at Newton, Miss.

Rev. Montie A. Davis of East Moss Point Church underwent a minor operation at the Veterans' Hospital in Biloxi on May 3. His pulpit was supplied on the morning of May 5 by Rev. Malcolm B. Rust, Jackson County Missionary. At the evening hour Woodrow Jenkins, a layman of First Church, Moss Point, brought a message on "Humility."

The work at Port Gibson is progressing in a fine way. Attendance at Sunday School is topping the 100 mark. Vacation Bible School will be held June 10-21. Pastor Paul Boothe is also assisting in arranging Vacation Bible Schools in other churches, with eight out of 13 already slated. This is probably a record number for this association which is rapidly coming to the front.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

Excerpts From Message of President
To

W. M. U. Annual Meeting, May 12-14,
Miami, Florida

TO SERVE THE PRESENT AGE

Our theme for this meeting is rooted in the soil of a great sermon found in the thirteenth chapter of the Acts of the Apostles. It is significant to us, as members of Woman's Missionary Union, that this chapter records also the sending forth of the first missionaries to the Gentiles.

We are entering now the third generation of Woman's Missionary Union life and service. We do well to read our history in the light of the needs of each generation which our Union has attempted to serve. It is a glorious record of service.

"To serve the present age" is our responsibility and our privilege. The glorious and timely service of the past will not excuse us for failure in discerning the signs of our times, or having discerned them for failure to serve fully our generation in the light of the will of God for this day.

What is the will of God concerning this generation and how can Woman's Missionary Union best serve the present age? These are absorbing questions for a day like this. As we look out at the world of our day we bemoan the wreckage of war, the result of fiendish anti-Christian ideologies and leaders. We are indignant when we think of the sea lanes of the world strewn with sunken ships, the battlefields of the world strewn with abandoned equipment, the hospitals of the world filled with broken men. But how often do we take our eyes from Hitler to focus them on the failure of American Christians to press the missionary battle past the gates that guard paganism and godless materialism? Racial animosities in Europe, in the Orient, and in the Pacific Island areas are deplorable and make interesting program material for our Missionary Societies. Yet leaders in those same societies shrink from the study of the racial situation in our own Southland.

Need For Enlistment

What of the spirit of selfish isolationism within our own Southern Baptist Convention? Someone has said, "There are many small minds who have never taken in the wide world or felt any obligation for all of it. They have repeated, 'God so loved the world that He gave' but it never occurred to them to give themselves or any sizeable part of their means to make the world Christian." Many of those "small minds" are within our own churches. Woman's Missionary Union has never enlisted one-half of the women connected with our churches and our enlistment of the children and young people has been even less effective. If we are to "serve the present age" we must reach that host of "small-minded" southern Baptist women and young people with the missionary message, seeking to—

"Enlarge their minds to grasp God's thoughts,
Enlarge their hearts to work His plan,
Assured His purpose falleth not
To put His Spirit into man.
God of the present age and hour,
Thrill us anew with holy power".

Tithes and Offerings Essential
Another tremendous need of this

present age is the commitment of Christian women to the doctrine of tithes and offerings. Facing a financial depression of major proportions our mission boards are afraid to launch programs commensurate with urgent demands. They know that until the majority of southern Baptists adopt God's financial plan for the support of His Kingdom they must play around the edges of the great ocean of His will. Launching out into the deep must wait for the acknowledgement of God's ownership and our stewardship by a much larger percentage of our constituency.

Prayer

Human effort will never win the victory. Only as One stoops down and wrestles with us in the conflict is our striving of any avail. You know, already, that I am going to suggest prayer as the key which will unlock every door that bars us from missionary progress. We have made prayer the first fundamental in our platform of Chief Aims. We have talked about prayer. We have studied about prayer, we present each month in *Royal Service* our Calendar of Prayer. We have our Weeks of Prayer and our days of Prayer and we have urged upon our societies the Intercessory League of Prayer. Yet we know that we have not claimed the unlimited power which Christ has promised those who truly pray. What do we lack?

We do not know how many Woman's Missionary Societies have been faithful in organizing an Intercessory Prayer League but we do know that we have barely touched the fringes of the possibilities which are in store for those who enter into this covenant of prayer. Why are our missionary societies so slow in grasping the most effective weapon in the Christian armor?

Every department of our Union's work is vital as we seek to serve the present age, but I have stressed enlistment, stewardship and prayer for I believe they are most important in this crucial hour. These three undergird every department of our Union and the greatest of these three is prayer. The first generation of Woman's Missionary Union majored on organization and prayer; the second generation emphasized efficiency in methods and prayer. In this day, if Woman's Missionary Union serves the present age according to the will of God, we must continue to organize, continue to search for and put into use the best known methods, but above all we must learn how to pray and how to lead others to pray.

God grant that in all of our plans and activities we may have one purpose—the service of our day and generation according to the will of God. For that cause let each one of us pray—

"Arm me with jealous care,
As in Thy sight to live,
And O Thy servant, Lord, prepare
A strict account to give.

"Help me to watch and pray,
And on Thyself rely,
Assured if I my trust betray,
I shall forever die".

—Mrs. George R. Martin.

Miss. College Paragraphs

By D. M. Nelson, President
\$10,000 CHECK

Last week we received a letter from Oklahoma City with a \$10,000 check enclosed for the Enlargement Program. Here is an excerpt from that letter:

"Dear Dot:

"I note that you are very much in need of money to complete your building program. It gives me great pleasure to be able to enclose my check for \$10,000 to help meet this emergency.

"There is nothing much I can say about myself other than I came to Oklahoma in 1909, was engaged in the practice of law until the latter part of 1914, when I entered the oil business on a very small scale; I operated alone until about 1919 when I took Mr. J. Steve Anderson in as a partner; later we organized a corporation, the Anderson-Prichard Oil Corporation, and by hard work and the utilization of all the brains we had, we were able to develop this into a corporation with assets in excess of \$30,000,000. In December, 1945, I was successful in securing Mr. Anderson's total interest in the corporation, and the early part of this year a deal was made with investment bankers to place our stock on the market. It will be listed on the New York Stock Exchange sometime the latter part of this month.

"It gave me a great deal of pleasure to make the donation to Mississippi College, and I hope I will be able to do this from time to time.

"Kindest personal regards,

"Sincerely yours,

"LEV H. PRICHARD."

Lev Prichard was graduated from Mississippi College in 1906. He is a native of Franklin County. Like most of the rest of us who were members of the student body at that time, he had to take notice of the nickels and dimes to make ends meet. Now he is a multi-millionaire. He is doubtless our richest alumnus. For one to rise from such modest circumstances to such dizzy heights in the world of finance is an achievement enjoyed by few indeed. He plans to do other and even larger things for our beloved Alma Mater. We thank him. We honor him. We bid him God speed as he continues to exercise his wonderful gift.

THE REAL SPIRIT

We had another letter a few days ago from the first Executive Officer of our Navy V-12 Unit. The contents of this letter were very heartening and gratifying. Here are a few sentences from it:

"Dear Dr. Nelson:

"My life with Mississippi College was indeed rewarding to me. We all worked hard to help the Navy with its big job and I think we did a good measure of what we set out to accomplish. You will agree, I know, that the job was practically done for us, however, by the intangible but real spirit of Mississippi College into which we fell as infinitesimal corpuscles." (Signed) "HENRY PETTIT."

Dr. Pettit is a native of New York State. He is a Ph.D. of Cornell University. Before entering the service, he was associate professor of English at the University of Colorado. He is a member of the Episcopal Church. For one of his training and background, during stressful war days to so cor-

Mississippi friends will rejoice over the success of Rev. Carey T. Vinzant, pastor of the First Baptist Church of Fitzgerald, Ga., in that he has the first Sunday School attaining the Advanced Standard in the Southern Baptist Convention in 1946. He is a former Mississippi man. He has done fine work in pastorates at Augusta and Sandersville, also. He was recently elected president of the Georgia Baptist Sunday School Convention. Since his pastorate began at Fitzgerald, 257 additions have been made to the church. A building program is under way with signal success in the financial gains made.

Mt. Zion church in Simpson County climaxed the pastorate of Rev. B. H. eBenton last Sunday by raising \$1,500 to complete the modern pastor's home, and held outstanding services both morning and evening. This church is in good condition following his leadership. The Benton family visited in the community that day, which marked his first service as "state evangelist." Words of appreciation for him and best wishes for the success of the work were stressed by the church.—Mrs. Roy Russell.

Chaplain Aubrey B. Hill is now on terminal leave as he concludes his four years in the army. He was formerly pastor at Bassfield and Walnut before entering the chaplaincy. He speaks of his appreciation of the work possible with the service men. He is available for pastoral work in some church now. He is located at Jacksonville, Ala.

Brandon Church has welcomed their pastor, Rev. E. N. Sullivan, and the work is moving along well. The building fund is growing, and a drive has been set for June, first Sunday, to secure 60% of the proposed \$30,000. The lot where the new church will stand has been cleared. Interest is increasing. Rev. Sullivan was previously pastor at Poplarville.

rectly evaluate and interpret the real Mississippi College is encouraging indeed. During our more than a third of a century of service here, we have seen many come here to ridicule and scoff, who have gone away praying and praising God. May it ever be so!

JUNE 16 AND 17 ARE COMMENCEMENT DAYS

Commencement is almost on us. The dates are the 16th and 17th of June. Dr. R. B. Gunter, who gave so much of his valuable time so effectively during the winter and spring months to the Enlargement Campaign, will deliver the baccalaureate sermon Sunday at 11 o'clock, June 17. Mr. R. G. LeTourneau, who contributed so largely to the Enlargement Program in doing the grading for the buildings, will deliver the baccalaureate address Monday, June 17, at 5:30 p.m. There will be other features during these two days. All are extended a most cordial welcome.

The contractor is busy getting bids on materials for our new buildings. We know that it is not going to be easy to secure adequate materials and labor during these stressful times. The need is so great and so urgent, however, we just believe that these necessary items will be provided. We hope to see the foundations laid for the residence halls in the next few days. We are expecting all of our people to continue to do a worthy part in the Enlargement Campaign. Pray for us!



Brotherhood Department

J. H. Street, Secretary

JOINT W. M. U.-BROTHERHOOD MEETINGS

It is obvious, even to the casual observer, that as the Brotherhood movement grows and matures, great good may come from the cooperation between the W. M. U. and the Brotherhood. A number of instances have come to our attention where the ladies and the men worked together on certain projects with good results and mutual advantages. It will be profitable for pastors and church leaders to explore the possibilities of such cooperation.

Banquets Held

A few months back the Brotherhood of the South Side Baptist Church, Meridian, gave a banquet and had the W. M. U. of the church as guests. Only recently, Rev. B. E. Craft, pastor of the Johnston Station (Pike) and Montgomery (Lincoln) churches led each of these churches to hold a joint W.M.U.-Brotherhood banquet. Over one hundred people came to each of these meetings. A representative from both the W. M. U. and the Brotherhood departments spoke at each of these meetings; and Pastor Craft feels that both organizations have been greatly benefited.

Other Undertakings Possible

It requires little imagination to see that the ladies and the men might well join forces on many undertakings. Rural churches might have a "clean up" day for buildings and grounds with lunch to be served. This might be done in an afternoon, if a whole day is not considered needed.

Why should not Brotherhoods make special study of missions in connection with the W. M. U. weeks of prayer? Is it not the purpose of the W. M. U. to make the whole church mission conscious? Is not one of the purposes of the Brotherhood to "support the whole program . . . of the denomination?"

In such other matters and Boys' Work, particularly Royal Ambassadors, city missions, community relief, revival meetings, and perhaps many others, one can see how the W. M. U. and Brotherhood might work together. These suggestions are made to bring this kind of thing to the attention of the churches. Of course, in each case, conferences would be held to determine the possible value and the agreeableness of cooperation. Each question would be decided by that church and upon the merits of the individual situation.

MEMPHIS MEETING

A few weeks ago it was our privilege to be in a revival meeting with the LaBelle Baptist Church, Memphis, Rev. Dennis M. Renick pastor. It was one of the most delightful and challenging experiences the Secretary ever had. Both the pastor and Mrs. Renick (Ruby Talbert) are from Benton County, boyhood home of the State Brotherhood Secretary. There were 24 additions, twelve for baptism.

LaBelle is located in a South Memphis residential area. The church has a membership of about 2,200. It carries the Baptist responsibility for a territory about twelve blocks square, having a population of something like 25,000 people. The pastor estimates that there are 2,000 people in the immediate territory, not mem-

bers of any church in Memphis, who are LaBelle's responsibility.

Pastor and Mrs. Renick, the church staff and the leaders are working hard on the task. Their church was next to Bellevue in the number of baptisms for last year (156) in the Memphis area. Sunday School attendance runs about 900. Receipts are over \$40,000.00 annually. C. P. Kidd, also from Benton County, is the able and efficient minister of music and education. Mrs. Irma Glover is Church Secretary.

Amply able in his own right, and inspired by worthy examples of some of the South's greatest soul-winners, Brother Renick has developed a most forceful and vigorous technique of personal work. He works from house to house, visiting prospects carefully selected from religious census returns. He tries to get past the defenses that people have built up to religious appeals and makes sure that people remember his visits whether they respond to his appeals or not. He is doing a great work in a field full of heart-breaking need and challenging opportunity. God bless this stalwart son of the Mississippi hills and his field that is "white unto harvest!"

—BR—

MISS BESSIE PARSONS

On March 18, 1946, another beautiful Christian character passed into the presence of her Master and Saviour. Miss Bessie Parsons was a woman of rare intellect and retained her mental faculties until the end. She was keenly interested in all church work and in the civic life of her community. She was born in Natchez, Mississippi 76 years ago. Most of her life was spent in Terry, Mississippi.

Miss Parsons was Superintendent of the Terry Consolidated School for 22 years and under her leadership the school was broadened and made an affiliated High School. Understanding the hopes and aspirations of her pupils she proved herself a wise counselor, friend in time of need, and above all, a person who could cause those distressed in body and mind to renew their faith in the God she loved so dearly.

Be it resolved: That we may so let our light shine that all who come in contact with us may feel that their lives have been benefitted as she made those feel who visited her during her illness.

The genial and lovable personality she possessed will be forever held in fond memory by those who knew her. With much aptness these words of the poet can be applied to her.

"There are stars that go out in the darkness,

But whose silvery light shineth on;

There are roses whose perfume still lingers

When the blossoms are faded and gone.

There are hearts full of light and sweetness,

When no longer their life current flows,

Still their greatness lives on with the living.

Like the soul of the star and the rose."

Resolved: That these resolutions be written in the minutes of the Woman's Missionary Union, and copies sent her sister, Mrs. J. M. Hutchinson, her lifelong friend, Miss Florence Tillman, The Terry Headlight and The Baptist Record. Respectfully submitted,

MRS. ANNABEL HUDSON DENNIS
MISS AUGUSTA UNDERWOOD

MRS. L. J. HANNERS.

A FAVORITE SERMON



REV. H. N. PEARSON

"GOD'S CALL TO A CARELESS PEOPLE"

By Rev. H. N. Pearson, Meridian, Miss. Scripture: II Kings 20:1-7. Text: verse 7: "Set thine house in order for thou shalt die and not live."

We find here two great impressing truths in these few words. Let's bear in mind the outstanding remarks made here: "Thou shalt die and not live". This is the message that God the Father sent to the King Hezekiah by the prophet Isaiah.

I think of this passage as a warning to this nation of ours. We have boasted of being a Christian nation. Now Hezekiah had been a good king. He had walked with the Lord, but he, too, like us, as a people or a nation, had become careless, so this call was to the careless children of God.

I think God blessed His holy name that Hezekiah heard the message and when he heard it turned his face to the wall and prayed. God heard his prayer. We, too, are serving the same God that Hezekiah served. He is the same yesterday, today and forever. Isn't it wonderful to trust a God like that—One who will hear His children when they speak, even though we have been careless children?

The patriarchs of the old dispensation knew they had another home, not an earthly one, to be sure, but one eternal in the heavens. So, we, of this new dispensation, share equally with them in this blessed hope. It is understood since the birth of our blessed Lord and Saviour Jesus Christ, what Isaiah was speaking about, when he said he will come and save you. Isaiah 34:4.

Since Christ himself made atonement for our sins there is no other way we can get to God, the Father, except by Jesus Christ. He says "I am the door and if any man enter in any other way he is the same as a thief and a robber."

Whatsoever the Lord sayeth unto you, do it. I do not know just what you will have to give up in your life to set your house in order, but don't turn a deaf ear to the message the Lord has for you. Sometimes we neglect, until the Lord has to chasten us. He does this in many ways. Sometimes the crepe is hung by the door. The angel passes by and plucks the choicest rosebud from our home, so let us ask ourselves the question if Christ should come now, is it well with me, is it well with my soul, and have I set my house in order?

We all know that nature teaches

Lawrence County Church Adopts Full Time Program

Calvary Baptist Church of Silver Creek has the distinction of being the first Baptist Church in Lawrence County to adopt a full-time program.

This church began full-time preaching and pastoral service on Sunday, May 5, having voted to go to full time at the Sunday evening service of the fifth Sunday in December.

Because the pastor, the Rev. C. E. Spain was on a building program in another half-time church in Simpson County which he felt under obligation to complete, the full-time service did not begin until the past Sunday.

The church has made excellent progress under the efficient leadership of Mr. Spain during the two years he has been pastor and he deserves the full cooperation of the church membership.

—BR—

Alumnae BMC Meet June First

Blue Mountain, Miss., May 16—The annual meeting of the Blue Mountain College National Alumnae Association will be held June 1, at the college. Alumnae are invited from all sections of the United States. Mrs. W. H. Anderson, Booneville, national alumnae president will preside. Three classes will hold reunions—the class of 1896, 1936 and 1941.

The association will convene at 10:30. The senior and junior alumnae meeting will be held separately. At 12:30, there will be a luncheon honoring the classes having reunions. At 2:30, there will be an open meeting to which the public is invited.

Commencement exercises will begin Sunday, June 2, with the baccalaureate sermon, and the commencement address will be given on Monday, June 3.

—BR—

PHILIPP CHURCH NOW FULL TIME

There is much rejoicing in the Philipp Church in Tallahatchie County, as the work progresses under the fine leadership of Rev. O. B. Roberson who is living on the field in the pastorate.

The Sunday School is growing, with attendance reaching 137 on April 28. This represents an increase of almost 100 per cent since the first of the year.

Large congregations enjoy the preaching services and prayer meeting attendance is increasing. The B. T. U., is also showing progress. Twenty-one members have been added to the church recently, and the full time program which began April 28 is proving very popular with the people in the community.—Mrs. Frank Norwood.

us that we are going to die. We see man born into this world an infant, then we watch him grow into childhood, and into young manhood, then he ripens into old age traveling on to the grave. If we are to set our house in order we must first get ready for the coming of the Lord. Common sense teaches us if we are going somewhere that we must first get ready so if we are going to spend eternity in that home not made with hands, eternal in God's heaven, we must get ready to meet our Lord. "Set thine house in order for thou shalt die and not live." Bless his dear and holy name for his great love to the soul of man

MISSISSIPPI CALENDAR OF PRAYER

June 3—Mrs. G. A. Carothers, Young People's Counsellor, W. M. U. District 1; Miss Ernestine Cooper, Secretary in office of Dr. D. A. McCall; Pray for District 6 B. T. U. Convention meeting at Booneville today.

June 4—Charles W. Horner, State B. S. U. Secretary; Rev. W. L. Meadows, Clarke County Convention Board Member; Pray for District 7 B. T. U. Convention meeting at Houka today.

June 5—B. C. Burns, Associational Sunday School Superintendent, Jasper County; Rev. J. R. Davis, Blue Mountain College Trustee; Pray for District 8 B. T. U. Convention meeting today at Ackerman.

June 6—Dr. H. L. Martin, Tate County Convention Board Member; L. R. White, Secretary, District 3, Brotherhood; Pray for District 11 B. T. U. Convention meeting today at Decatur.

June 7—Dr. T. D. Brown, Trustee, Mississippi College; F. L. Fair, Trustee, Baptist Foundation; Pray for District 12 B. T. U. Convention meeting today at Rocky Creek, George County.

June 8—Rev. H. E. Bishop, Scott County Convention Board Member; Alonzo M. Donnell, Chemistry and Biology Departments, Blue Mountain College.

June 9—M. E. Leake, Trustee, Baptist Orphanage; Rev. B. H. Benton, State Evangelist.

—BR—

A fellow Mississippian, Rev. Elmer Howell, has just graduated at Southwestern Seminary, Seminary Hill, and should be brought back to some good field in his home state.

Meadville Baptists are welcoming new members every Sunday. The church and Pastor B. T. Bishop are rejoicing over the largest attendance in the history of the church at Sunday School and Training Union, May 19. At Sunday School there were present 121, and at B. T. U., 65. A Young People's class, started three weeks ago with six members, had 23 present last Sunday. Offerings have increased from approximately \$75 a month to an average of \$500. A spirit of optimism pervades all the work.

Salem Church at Kewanee is welcoming Pastor Alex McGrew home from Mississippi College for the summer months. Fine messages on Mother's Day were delivered by the pastor. A recent social was held outdoors under the auspices of the B. T. U., at which a picnic supper was enjoyed by a nice crowd.—Mrs. Nell Smith.

—BR—

MRS. H. M. QUILLIN

Whereas, on April 28, 1946, God in His infinite wisdom called home our beloved friend and co-worker, Mrs. Bessie Grant Quillin, and,

Whereas, she was a faithful member of the First Baptist Church of Amory, serving as chairman of Community Missions in the W. M. U., for 20 years; also a devoted member of the T. E. L. Class, serving as assistant teacher and as third vice-president, when she departed this world, and in all other capacities where she was called to work, and,

Whereas her life of faithful and consecrated service was an inspiration to all, we feel that in her passing this church has suffered a great loss and that she will be greatly missed by all.

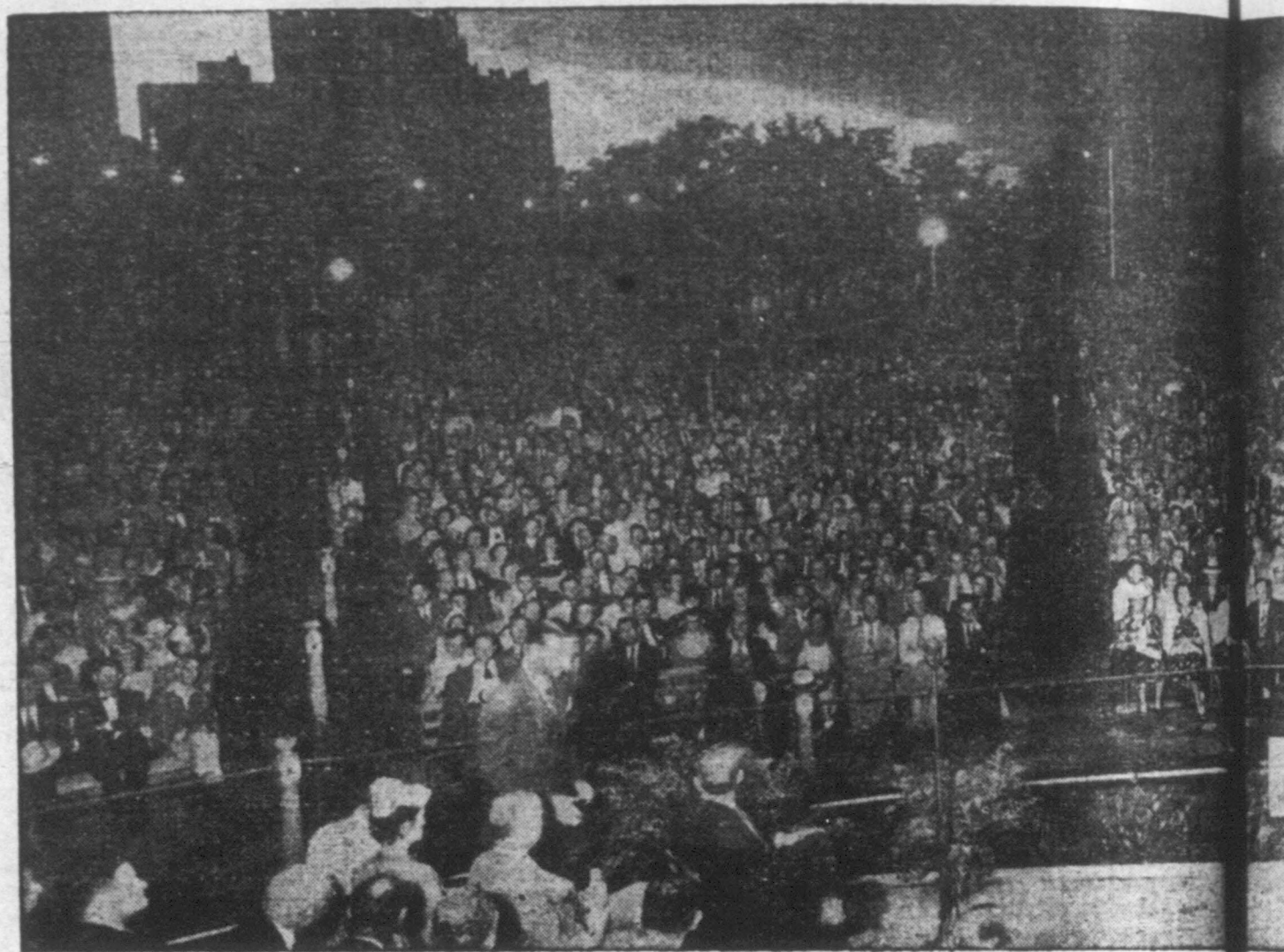
Therefore, be it resolved, that we express our sympathy to her bereaved family, and pray God's richest blessings upon them.

Be it further resolved, that a copy of these resolutions be spread on the minutes of the T. E. L. Class, a copy sent to her family, to the Baptist Record, and to the local newspaper.

MRS. J. A. COWLEY,

MRS. C. H. PHILLIPS.

Southern Baptists At Miami Lach



Ten thousand messengers attending the evening sessions of the Southern Baptist Convention in Miami from four public playgrounds.

Relief Offerings May 14 and 16 Totalled \$16,000 Only \$3,484,000 To Be Raised By September 30th

The Southern Baptist Convention in annual session May 15-19 in Miami voted to participate as a body in the national campaign to prevent starvation among 800,000,000 people in Asia and Europe by raising \$3,500,000 this summer.

The action, taken during the afternoon session May 16, was followed by an evening session devoted to foreign missions when 10,000 messengers demanded an opportunity to contribute to the campaign then and there. With Missionary W. Dewey Moore of Italy to direct them, fifty missionary men left the platform to collect the offering in hats, tin pans, and paper plates. The cardboard carton of bills and coins when counted totaled nearly \$10,000.

Emeritus Missionaries Gave

Dr. Duke K. McCall, the new executive secretary of the Executive Committee, stepped to the microphone at the conclusion of the prayer of dedication of fifty missionary appointees, to ask President Pat M. Neff for permission to make the motion that the campaign begin at Miami the day it was authorized. Dr. Paul Caudill of Memphis seconded the motion, presenting a check for \$100 which came from Dr. and Mrs. John W. Lowe, missionaries emeritus of China who lived through three

famines in the Orient, and a check of his own for the same amount, to put into the offering.

The response was electric. Men, women, and children who had been seated for two hours remained seated throughout the offering, and put in their coins, bills and checks.

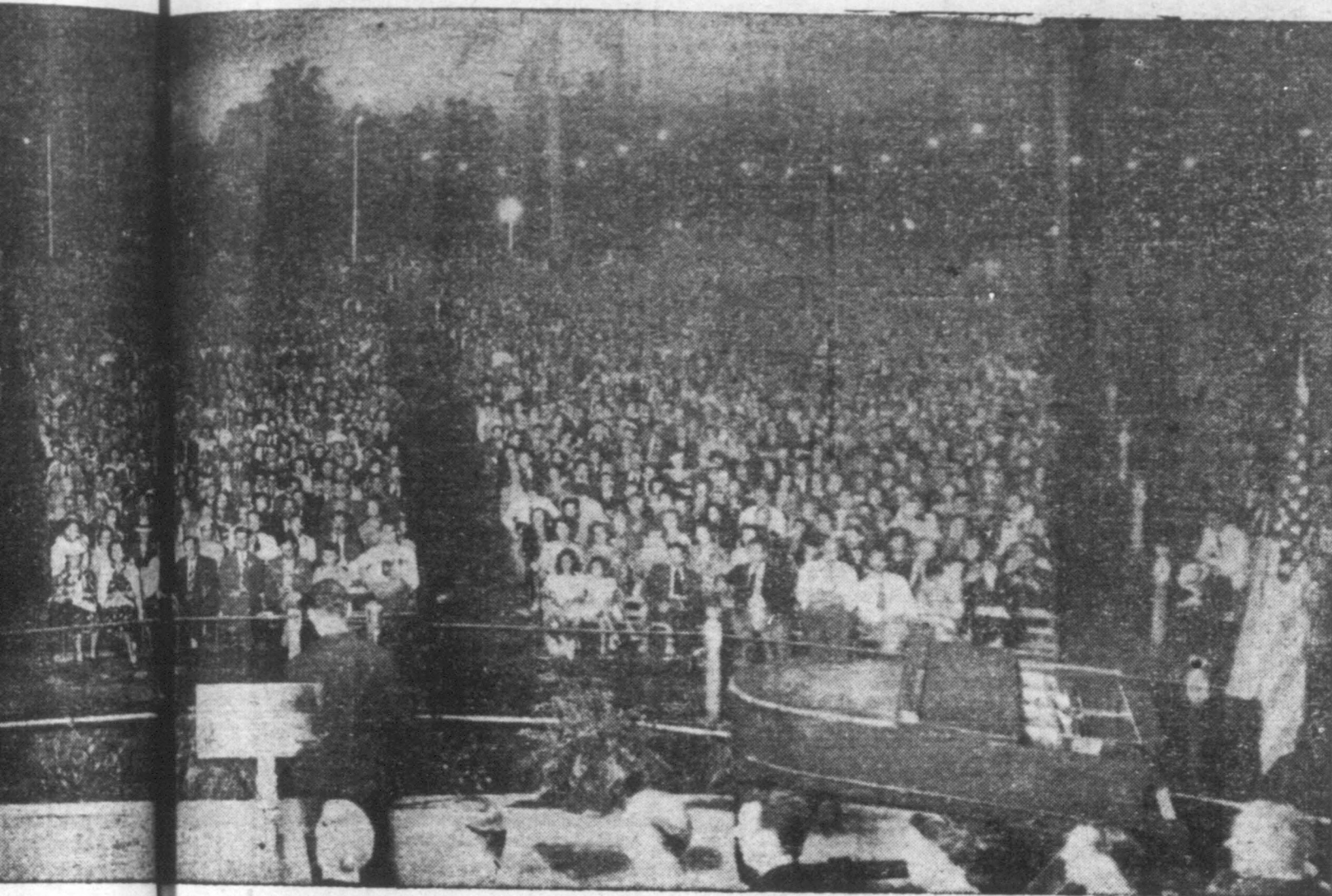
Two evenings before, Woman's Missionary Union of the annual session at the Central Baptist Church had responded to the suggestion made when the secretary Miss Kathleen Mallory, reported that the John W. Lowe of Richmond had sent a check for \$100 for the women's offering for relief. More than \$6,000 was given that night.

On Thursday one layman put in his check for \$100 for relief and rehabilitation. A young woman endorsed her stenographer-salary check and placed it in the plate. A student who had set aside \$65 for a trip to Cuba abandoned the plan and contributed the sum. A driver, hearing afterward of what took place, gave a fare \$2.00 as his share in the relief offering. "I'm a Baptist, too," he said.

Pastors Cancel Vacations

Pastors in Miami faced the fact that adequate

i Lach Fight Against Global Famine



Baptist Convention overflowed the bandshell in Bayfront Park with its 7,500 permanent seats and bleachers

\$16,000 for a sacrificial offering by their churches and make it necessary to cancel vacation plans for Some left before the Convention was over, to pre- the cause to their congregations May 19 and give opportunity for an offering. First Church, Memphis, reported to have collected \$8,000 that day.

At the request of Dr. Frank Tripp, secretary of the Executive Committee, the Foreign Mission Board made arrangements for releasing relief data at once in adequate form for all promotional purposes. The board's accounting department prepared to handle sums of relief money during the usually slack season of the year, to be transmitted at once to Asia and

Action Started with People

For months preceding the convention Southern Baptists had been moved by headlines of suffering and distress in the Orient and Europe. The interest deepened as news and daughters back from battle areas, East and West, described the plight of homeless war victims.

A significant date in Southern Baptist history was Tuesday before the Miami convention opened on Tuesday, when men and women representing every part of the South came together to pray that God would clear his will and way to meet world need in 1946. Through those hours they forgot about local projects. One accord members of the Executive Committee—secretaries, pastors, editors, laymen—came to unanimous agreement on two high objectives: one, to

FOR THE RELIEF OFFERING IN YOUR CHURCH . . .

Secure offering envelopes and leaflets made to fit inside your church bulletin the day of the offering, from the office of your state mission secretary. They are free upon request.

Secure fresh material for sermons and announcements during the four-months campaign from your state Baptist paper, the missionary periodicals, and the daily papers. For a relief poster for your bulletin boards, remove the cover of the July-August issue of "The Commission" (available June 20).

Send your relief offering, carefully designated, through the usual channels from church to Foreign Mission Board.

enlarge and strengthen the Co-operative Program; the other, to provide for a special offering for world relief and reconstruction.

One pastor expressed the sentiment of many: "We had planned a new building but that can wait. This desperate world can't wait. We will give right of way to this offering for famine fighting."

The Convention adopted these recommendations heartily and unanimously. Men and women everywhere are saying, "We must do this and do it now."

Missionary Seeks Car

An opportunity to aid one of our Foreign Missionaries and greatly extend his sphere of influence and multiply his accomplishments is offered in the letter published below. Rev. J. H. Ware is soon to return to China and needs a car. A new one now seems impossible but somewhere in Mississippi there should be some Baptist, who will sell a used car at legal prices. He is not asking for a gift, but for the privilege of a legal purchase. The letter follows:

"Mrs. Ware and I are preparing to sail from San Francisco on July 12 returning to our work in Shanghai, China. We are in urgent need of a good used car—Plymouth, Chevrolet or Ford—Tudor or four-door sedan. I hope some good Baptist will sell us one at O.P.A. "as is" ceiling price.

J. H. Ware,
543 Jefferson St.,
Tupelo, Miss.
(Phone 17)

—BR—

Major E. L. Douglas, chaplain, and his two sons, Cpl. Mac R. Douglas and SOM 3-c Stencil Dodds Douglas, are being welcomed home to Clinton after distinguished service in three branches of the armed forces. Major Douglas entered the army in 1942 and served a year in the India-Burma theatre. Mac served with the marines in the Pacific area, and was stationed in China until his recent release, after 18 months of service. Dodds was in the Aleutian Islands for nearly a year. The reunion between Mrs. Douglas and Ann and the returned service men has been a happy one. Dodds and Mac are both in Mississippi College where they are outstanding students. Major Douglas is doing valuable work in the Negro Seminary in Jackson. He will be available for preaching engagements on Sundays as his classes are only during the week.

A. L. Stevens, reporter for Durant Church, writes of the recent organization of a brotherhood with 15 present. The next meeting is to be featured with a banquet.

—BR—

MAGEE'S CREEK OFFERS CHALLENGING PROGRAM

Things are happening at Magee's Creek Church. The return of Pastor and Mrs. Andrew Chandler has been hailed with enthusiasm. A new choir has been organized and extra emphasis is being placed on a good musical program for the church, featuring special numbers and spirited congregational singing. The choir will have approximately 60 regular members with additional associates who will aid at other times.

Plans are under way to make the church building more attractive and comfortable, and to purchase a new piano, in order that the House of the Lord may be seen at its best.

For the young people's pleasure, in a particular way, the church is planning to construct a Log Cabin with a huge fireplace in each end, and with a small kitchen and a library. Games suitable for the enjoyment of all will be provided at this place. The cabin will be approximately 40 by 30 feet in size.

The sermons each week are inspiring and large congregations are attending. — Homer F. Holmes, Reporter.

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for June 2.

FRIENDS AT BETHANY

Mark 14:3-9; Luke 10:38-42; John 11:1-44; 12:1-3; Gal. 5:13c.

I. Jesus' Last Home. Luke 10:38.

He had been driven from every other home He ever had. Bethlehem forced His mother into a cattle stall at the most trying time of her life. Nazareth wanted to kill Him. Capernaum would not believe Him. Bethany was the most heavenly spot on earth to Jesus. In the home of Martha of Bethany He had been received and entertained and loved and respected. Fitting that He should take leave of His friends, hold His farewell reception at Bethany.

II. Jesus Wakes Lazarus Out of Sleep. John 11:1-44.

This incident is described with the greatest particularity of any recorded of the life of our Lord up to Passion Week. Jesus was away from Bethany when Lazarus died. 1. Jesus said Lazarus had gone to sleep, and men are as much alive while asleep as at any other time. 2. Men who are asleep wake up. 3. Jesus' heart is touched with sympathy for those who sorrow because their loved ones have gone asleep. 4. Jesus does for us what no one else can do. 5. Jesus wants His disciples, followers, professors of faith in Him to do all they can for Him. He had the disciples remove from the body of Lazarus the grave clothes.

III. The Supper At Bethany. John 12:1-3.

"They made Him a supper." Why? Gratitude, no doubt, desire to do honor to Him, maybe, and undoubtedly a pure, unselfish love. That undoubtedly led Mary to anoint Him with the cruse of spikenard. He wanted that manifestation of love from His friend. I think the only reason He wants anything from anybody is that. If you love Him, show it. Do not try to tip Him or drive a bargain with Him. Serve Him only if you love Him.

This action upon the part of Mary immortalized her name. The gospel of her transcendent love, of the flowing perfume, of the floating odor, of the love that counted no cost, rises and runs around the world, wherever men and women tell the story of Jesus.

—BR—

STATE BAPTIST PREACHER NAMED VA CHAPLAIN

Rev. Otho A. Eure, Hattiesburg, has been appointed full time Protestant Chaplain to the Fort Bayard Veterans' Administration Hospital. Chaplain Eure, a Mississippi Baptist minister, has just been released from the Army Air Forces after serving three years as a chaplain.

Chaplain Eure, who was an enlisted man in the Navy in World War I, also served as a chaplain during peacetime in the Navy. He was discharged from the army as a major.

Chaplain Eure is a graduate of Mississippi College, and the Southern Baptist Theological Seminary, Louisville, Ky. He has held pastorates in Mississippi, Kentucky, South Carolina, and in Washington, D. C.

(Editor's note: Among Mississippi pastorates of Chaplain Eure were: Ellisville and Calvary (Greenwood).



A Pertinent Question

A Baptist church is the finest expression of true democracy. In it everybody is somebody. All have equal rights and privileges. It is a self-governing body. The vote of the humblest member in it counts for as much as that of the greatest.

In order for a democratic government to function successfully it is necessary for its constituency to be intelligent. That is preeminently true in a Baptist church. Hence the responsibility for teaching and training our membership.

Of course, there is no intellectual standard for church membership. Training in the schools and colleges is not necessary. However, it is essential, absolutely essential, that one should know Christ as Saviour and Lord before uniting with the church. He should diligently seek the source of knowledge of God's will concerning his own life and work. In order

to be an efficient church member, he should acquaint himself with the work of his church and of his denomination. It will increase his interest in the work tremendously to know his fellow workers.

Now this knowledge can be obtained best by reading his state denominational paper regularly every week. This will enable him to keep up with the procession and thereby increase his interest in the whole program of his denomination. This has been demonstrated over and over again. The churches that have the denominational paper in their budget, as a rule, far outstrip those who do not in the matter of supporting our benevolent enterprises.

However, the crux of the matter is not so much whether or not you have access to your denominational paper, but DO YOU READ IT? You could make no better investment of your time than by doing so.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 26, 1946

	S.S.	B.T.U.
Darling	47	
Chalybeate	66	45
Wellman, Lincoln County ..	47	66
Ecu	124	
Wallerville	73	46
Rocky Creek,		
George County	104	47
Sturgis	46	29
Houlka, Chickasaw County ..	84	39
Agricola	71	48
Louisville	385	113
Louin	79	36
Center, Union County	108	71
Jackson, Northside	238	81
Carthage	125	47
Jackson, First	1,195	350
Jackson, Griffith Memorial ..	612	269
Jackson, Calvary	1,3404	298
Jackson, Calvary including		
Stone St. Mission	1,353	
Byram, Hinds County	65	54
Jackson, Parkway	518	153
West Point	395	97
New Zion, Copiah County ..	86	43
Batesville	209	74
Vicksburg, Bowmar Ave.	242	88
Kreole, First	68	28
Booneville	158	66
Tupelo, Harrisburg	216	81
O'Tucklofa, Yalobusha		
County	24	
Pascagoula, First	476	105
Bruce	173	81
Beaumont	74	65
Brookhaven, First	581	141
Carmel, Lawrence County	110	100
Crystal Springs	485	94
West Laurel	467	109
Merigold	123	
Hattiesburg, Main Street	583	248
Vicksburg, First	599	137
New Albany, First	507	200
Summit	135	89
May 19, 1946		
Kreole, First	68	38
Hattiesburg, Main Street	673	307
Ellison Ridge,		
Winston County	163	
Harperville	61	
Beulah, Jones County	81	51
Tupelo, Harrisburg	213	76
Agricola	77	60

Mountain Breeze Off Press

Blue Mountain, Miss.—The spring number of The Mountain Breeze, student literary publication of Blue Mountain College, is off the press. Floris Gore, Marks, contributed a feature poem entitled, "March," and another poem, "Triangle." Wanda Harris, Gunnison, contributed an article, "Night Noises," and Jean Anderson, Collierville, Tennessee, who is editor of The Breeze for next session, wrote an article, "Three Viewpoints." Other students made contributions as follows:

Mary D. Leavell, Tampa, Florida, an article, "Gasparilla Day," and fiction, "To Sunday School With Mother"; Norma Jean John, Jefferson City, Missouri, an article, "Youth vs. the World"; Ah How Ching, Honolulu, Hawaii, an article, "Our Kind of Fun"; Ruth Sterling, Jackson, fiction, "Brown Eyes," and poem, "Picking Figs"; Betty Jane Boland, Tralake, fiction, "African Magic"; Patsy Clark, Paden, fiction, "Thanks, Sue"; Mary Tom Berry, Philadelphia, fiction, "How They Did It Then"; Ardelle Bryan, Eads, Tennessee, fiction, "Heavenly Daze"; Betty Titworth, Paris, Arkansas, fiction, "Calm" and poem, "Five Things With Love."

Joyce Bolton, Henderson, Tennessee, fiction, "Mr. Hound" and "The Outlaws," and poems, "The Theft" and "Revelation"; Frances Gene Hannaford, Jackson, poem, "Too Early"; Harriet Lowrey, Blue Mountain, poem "Meaning"; Eleanor Langston, Starkville, poem, "The Bubble"; Dot Harris, Memphis, Tennessee, poem, "Wonders"; Lynne Mitchell, Atlanta, Georgia, poem, "Don't People Make You Mad?"

—BR—

The annual summer evangelistic services at Carthage are scheduled for June 2-9 when Dr. Otto Sutton, pastor of Valance Street Church, New Orleans will be the guest preacher. Mr. and Mrs. Jewell Spencer of Indianapolis, Indiana, will be in charge of the music and young people's work.

Dr. Selsus E. Tull has moved from Jackson to Pine Bluff, Arkansas. His new address is: Eden Park, Rt. 7, Pine Bluff, Arkansas.

25 Years Ago

BY REV. R. E. EDDLEMAN

Clinton, Miss.

Mississippi College won in the inter-collegiate oratorical contest, the honor coming to L. B. Golden, a ministerial student.

Pastor J. D. Franks, at Pineville, La., has been called to the First Church, Columbus. We hope he will come back home. He is an Alumnus of Mississippi College and of the Louisville Seminary, and has done a noble work at the seat of Louisiana Baptist College.

Pastor M. J. Derrick is rejoicing in a recent revival in his church, the Fifth Avenue Baptist in Hattiesburg. There were 68 additions to the church, 43 of them by baptism. The church has been wonderfully helped and a revival spirit prevails. Dr. W. E. Farr did the preaching.

The church at Columbia is making an effort to get J. W. Mayfield to come back to Mississippi. We wish them good success.

The church at Tylertown brings Pastor W. A. Roper back to Mississippi the middle of June. In three and one half years at Wynne, Ark., more than 100 have been added to the church and the pastor's salary has been twice increased. The church subscribed liberally to the campaign and has paid up to date.

Pastor J. H. Lowe has had a great meeting in the South McComb church, assisted by Evangelist Isalah Watson. There were 120 new members received, 51 of them for baptism. Four young married men were ordained as deacons—whole families were baptized.

Brother T. L. Sasser, of Mississippi, having finished his work at the Louisville Seminary, locates as pastor at Candler, N. C.

Brother J. H. Lane will preach the dedicatory sermon of the new church at Rockport on the fifth Sunday of the month. This is Brother Lane's old home church and the church is built on the ground where he plowed when a boy. A great crowd is expected.

Richland Enjoys Full Time Work

The Richland Church began full time services in February. Rev. V. C. Windham is pastor. The work is progressing and the people are happy in the fine plans for the days ahead. The revival will begin the first Sunday in June and run through June 12, with Rev. Barney Walker of Jackson as guest evangelist. H. E. Denson will have charge of the song services. The Vacation Bible School will begin June 3 and run for five days.

A substantial sum of money has been raised to erect a pastor's home and work will be started when necessary materials are available. Richland is one of the best churches in this section, and a good future is predicted.—M. W. Steen, Reporter.

—BR—

Shubuta: Memorial services were held the first Sunday in May at Northrup Chapel Church in Clarke County. Rev. H. N. Pearson is the pastor. About two hundred were in attendance to hear the message of the visiting preacher, Rev. Johnnie Cranford.—W. H. Ivey, reporter.

The Moss Point Vacation Bible School is scheduled to begin June 3 and will run through June 14. Rev. and Mrs. Malcolm Rust, associational missionaries will assist in this work.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



AUBER J. WILDS

This will be the 24th session of the District Training Union Conventions that your State Training Union Secretary has attended. These meetings, that have meant so much to the promotion of Training Union work in the state, were first held in 1921. Since that time we have failed two years in holding them. One year about ten years ago, the other was last year. Last year it was because the Government asked us not to have conventions and we like to be cooperative. The first one was because we started to alternate these conventions with our State Training Union Convention. This did not seem wise so we did not continue it. This is, then, the 26th year, and the 24th session. In our Roll Call we hope to have some present who were present in the first meeting.

THE CONVENTION PROGRAM

Afternoon

- 1:30—Pre-session.
- 1:45—Praise Service, led by Mr. Luther Harrison.
- 2:00—Recognitions.
- 2:15—Story Hour Bible Stories.
- 2:30—Junior Memory Work Drill.
- 2:45—Sectional Conferences:
- General Officers—Mr. Auber J. Wilds.

- Adults—Mr. Joe Abrams.
- Young People—Mr. Luther Harrison.
- Intermediates—Miss Louise Hill.
- Juniors—Miss Clarice Conner.
- Story Hour—Miss Mary D. Wilds.
- 4:00—Singspiration—Mr. Harrison.
- 4:10—Intermediate Sword Drill.
- 4:25—Wheel O'Fortune—What's the Answer?
- 5:00—Message by Mr. Frank Skilton.
- 5:15—Announcements, Committees appointed, Awards Presented, Offering.
- 5:30—Recess and Supper.

EVENING

Youth Session

- 7:00—Singspiration.
- 7:15—Chalk Talk, Mr. Luther Harrison.
- 7:30—Training Union Ensembles.
- 7:50—Young People's Speaking.
- 8:10—"They Found The Church There"—Mr. Joe Abrams.

Miss Mary D. Wilds will be in charge of the Baptist Book Store Sales and Exhibit. All leaders will go in conferences with age group they work

with. The conferences will be planned to serve both leader and member.

IT'S NEXT MONDAY WE START: The first convention will be in Booneville Monday, June 3.

Good Hope In Panola Organizes

Thanks to Miss Bonnie L. Finnie for a report on the newly organized Training Union in Good Hope Church, Panola County. Mr. Melvin Ferrell is the director; Mr. Hubert Finnie, President of the B. A. U.; Miss Joan Mc-Minn, Pianist; Mr. John Broom, Chorister; Mrs. Seab Woodruff, Intermediate Leader. Rev. Claude Howe is the pastor and greatly interested in seeing all church members take advantage of training as made possible by the Training Union.

We "Do'ed" It Again!

In April we broke another all time record in study course awards. The largest number of study course awards ever issued in any one month in Mississippi was issued in April this year. The number was 3,300. Last year in this same month, it was 2,761, which at that time represented the highest number ever issued in any one month in the state. Last year was our peak year in awards, 15,618 or 618 over our goal. Shall we break that record this year? we can, WE SHOULD! You may wonder why April and not March, since March is the old established Study Course Month, was the peak month. That is because many of the courses taught in March are not reported until April. After all March is the big study course month, however in '45 with the exception of January and June more than a thousand awards were issued each month which means that the churches are holding study courses all during the year, and this is as it should be. Later we will give you some comparative figures for the several past years!

Congratulations are in order again: Rev. E. M. Bilbo reports a newly organized Training Union in Strengthfort Church, Wayne County. Two unions were organized with 43 members. Mr. B. C. Arrington was elected director and Miss Pauline Strickland General Secretary.

Tate Street, Corinth, reports a wonderful week of training in April. Mrs. H. B. Speight reporting, says "the attendance was good, our teachers the best, and the spirit was fine." On Friday night a big banquet was the climax feature of the week's work with Pastor Speights bringing a most helpful message. Congratulations to Tate Street.

Yazoo Association Reports 65

Individual Unions In 15 Churches

Mr. Oster Daniels, director, and Mrs. Ward Pepper, Secretary of the Yazoo Associational Training report progress in the association. Fifteen churches have 65 unions. These are divided as follows: 12 Story Hours, 14 Junior Unions, 15 Intermediate Unions, 14 Young People's Unions, 12 Adult Unions. 15 out of 22 churches gives them a record of 68% of the church with some training union work. This is above the average for the Southern Baptist Convention and

We list below the associations that have not as yet sent in Minutes to the Convention Board offices. We need a copy of the Minutes of EACH ASSOCIATION, for every day we are called upon to look up certain information regarding churches, church officers, date and meeting of association, et cetera. As you glance over the list in this memo, will you please mail to us a copy of your associational minutes AT ONCE, if they are off the press, and if not, just as soon as they are off the press.—D. A. McCall.

The list follows: Adams-Franklin, Benton, Bolivar, Carroll, Choctaw, Columbus, George, Itawamba, Jones, Lauderdale, Neshoba, Newton, Oktibbeha, Pearl Valley, Prentiss, Scott, Tallahatchie, Tippah, Tishomingo, Wayne, Yazoo-busha, Yazoo and Zion.

—BR—

Hermanville Goes Full Time

At a meeting on May 5, the membership of the Hermanville Baptist Church voted unanimously to go from half time to full time work. The church also voted to erect a home for the pastor. The fund for the pastor's home is increasing. A spirit of joyful enthusiasm marked the service when the forward looking program was adopted.

Resolutions of deep appreciation were passed by the church to the following, for valuable donations made toward the securing of a pastor's home: Warren Hood, Jimmie Middleton, Mr. and Mrs. Edwin Alderman and Mr. and Mrs. A. G. Yerger.

Rev. Alvin R. Smith has been called as pastor of this progressive group and will assume his duties August 1.

—BR—

CARTHAGE CHURCH TO EMPLOY

SECRETARY: In a special meeting of Carthage Baptist church members the church voted to employ a full time church secretary to assist the pastor, Dr. William Potter, and to raise the pastor's salary. During the first year of the Carthage pastorate, there were 60 addition. Applications will be received by Dr. Potter for the position waiting to be filled by one qualified for the work of keeping church records, young people's work, recreation and library.

Mrs. N. H. Christopher of Hebron Church, Clay County, in sending her renewal for The Record states that she is 86 years old and has been a member of Hebron Church for 70 years. She says she appreciates The Record and enjoys reading it.

Baptists at the Convention at Miami gave more than \$10,000 in cash to start the relief offering. One messenger gave her salary check for one month; another gave money planned for trip to Cuba; a taxi driver heard of offering and handed passenger \$2.00 to put in offering; one man put in check for \$1,000; a cab company found it had over-charged passengers and sent refund to relief offering; a veteran missionary, now retired, gave \$100.

The World Council of Churches petitioned the Foreign Ministers' conference in Paris to guarantee "real spiritual freedom" to all churches in any peace treaties drawn up.

The arrest of girls under 18 has climbed 198% since 1939, according to Attorney General Clark.

Food distributors have charged that distillers have raided the grape industry so the fruit could no longer be obtained for raisins.

also for Mississippi which is above the average for the south. The last Associational meeting was one of inspiration and highly appreciated by those who attended. The subject was: MY CHURCH AND ITS YOUTH. The guest speaker was Rev. Jack Glaze, a ministerial student in Mississippi College.

THE SHADOW OF COMING

EVENTS by Dr. Harry Rimmer is a most challenging volume. It contains the four prophetic books of Dr. Rimmer, brought up to date after the termination of World War II and put into one book. Dr. Rimmer does not pose as a prophet, but it is noteworthy that much of what he wrote has either come to pass or is heading in that direction. Regardless of your opinion of the study of prophecy this book will be stimulating and interesting. The price is \$2 and orders should be sent to the publisher, Wm. B. Erdmans Publishing Company, 234 Pearl St., N.W., Grand Rapids 2, Mich., or to the Baptist Book Store.

—BR—

The Houka Vacation Bible School was held May 4-10 with Rev. Henning Andrews as principal. The enrollment was 81 with an average attendance of 74, with 54 perfect in attendance. Articles for the Orphanage were made during the handwork periods. A foreign mission offering was taken. The school was the best ever held, and local talent was used throughout. During the same week a B. T. U. study course was held at night. "Soul Winning Doctrines," "Alcohol, the Destroyer," "This Is My Bible," and the Manual. Teachers were: Rev. S. P. Andrews, Mrs. H. L. Andrews, Henning Andrews and J. O. Harwood. The work will bear fruit abundantly through the future. A fine party brought the meetings to a close.—Reporter.

The Woman's Missionary Society of the Bethlehem Church, Laurel, Miss., Route 1, stresses Bible study and the Royal Service programs. Pastor R. H. Daniel has proved to be a good Bible teacher. There were 15 present.—Mrs. Nola Richards, Secretary.

At First Baptist Church, Miami, Oklahoma, Miss Mary Bess Matthews of Hattiesburg, a student at Baylor, served as violinist and vocalist at a recent revival. She is an accomplished musician and her messages in music were superb. She was a great inspiration to the young people. She is active in B. S. U. and music projects at Baylor.

Dr. A. D. Foreman, Jr., recently observed his fifth anniversary as pastor of First Church, Amarillo, Texas. The anniversary bulletin shows that there have been 2,434 additions, 617 of them by baptism, bringing the present membership to 4,617. Gifts to all causes for the five years total \$614,083.39. The present Sunday School enrollment is 3,600, with average attendance in 1946 of 2,100. First Baptist, Amarillo, has the largest Training Union in the world with almost 1,400 enrolled. Average attendance in the Training Union thus far in 1946 is above 800.

—BR—

Dr. Carter Helm Jones, silver-tongued orator for half a century, died at Lynchburg, Virginia, May 6, at the age of 84. He delivered the Southern Baptist Convention sermon at the age of 30.

BAPTIST STUDENT UNION

Box 530; Phone 2-1600
JACKSON, MISS.
CHAS. W. HORNER, Secretary

Belhaven Holds Installation Banquet, Spring Retreat For New Officers

Maxine McDowell, Reporter for the Belhaven Council, has sent in the news of both the Installation Banquet and the Spring Retreat held by these girls recently. The banquet, held at the Edwards Hotel, Jackson, had as its guests Mrs. Owen Gregory, principal speaker, of First Church, Jackson; Mr. and Mrs. W. B. Halliday, also of First Church; Eleanor Hollowell, retiring president, and Mr. and Mrs. Charlie Horner, of the state of Mississippi. The new Belhaven Executive Council includes: Eva Frances Dixon, Liberty, President; Faye Emons, Meridian, First Vice-President; Mary Amanda Knighton, Centreville, Second Vice-President; Mary Ann Martin, Brandon, Third Vice-President; Virginia Hobby, Eupora, Secretary; Rosa Wyse Ford, Goodman, Treasurer; Peggy Holder, Louisville, B. T. U. Representative; Carolyn Williams, Lambert, Sunday School Representative; Doris Nell Wallace, Carthage, Talent Chairman; Maxine McDowell, Indianola, Reporter and Ridgecrest Representative; Rosa Lee James, Jackson, Baptist Student Magazine Representative; Eleanor Hollowell, Eden, Extension Chairman, and Dr. Dorothy McCoy, Faculty Adviser.

The Belhaven Spring Retreat was held May 18 in the home of Mr. and Mrs. W. B. Moore in Jackson and was presided over by Eva Frances Dixon, new president. Mrs. W. B. Halliday, Mrs. Charles Dean, and Mississippi peregrinators Mr. and Mrs. Charlie Horner were on the program together with student speakers Peggy Holder, Mary Ann Martin, and Betty Jane Hammett. Jimmy Minnis, President, and Mary Catherine Rogers, First Vice-President, of Millsaps, were guests. Mary Amanda Knighton and her committee served a delicious supper, and Rosa Wyse Ford and Doris Nell Wallace led the singing of familiar choruses and hymns. Group discussions on the duties of officers and on the Calendar of Events were held.

And Now Ridgecrest Is Upon Us

By the time this appears, BSU Week at Ridgecrest will be just around the corner—of the week-end. If you still want to go, my advice is that you wire Mr. J. N. Barnette, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C., telling him to wire you back COLLECT whether you can still get a place to stay.

At this writing there are still about a half dozen vacancies on our bus leaving Jackson at 10 a. m., SHARP, June 4th and arriving at R'crest the next day. If you're interested, you'd better phone me at 2-1600, Jackson and I'll tell you if there's any space left.

We have 106 paid registrations to date. There are others who are going to pay their registrations after they get there. Those of you who do not go with us on our bus, inquire at the desk in Pritchell Hall where you are to stay. Also, make financial arrangements while in the same spot.

If you would like to serve as an

John Wesley McGrew Licensed

The Stonewall church recently licensed into the gospel ministry, John Wesley McGrew. Since then he has preached at the Stonewall church and brought a very inspiring message, according to the pastor, Rev. Solie I. Smith. He is considered one of the finest young men in that section. At present he is attending Clarke College, where he is a freshman.

Mrs. McGrew and their two sons will move to Clarke College soon, where they will occupy one side of the duplex apartment erected by the Clarke Association.

The Stonewall church gave a miscellaneous shower for them, expressing their good wishes for the future.

—BR—

Leonard T. Van Horn Licensed

On April 14, the Stonewall church licensed Leonard T. Van Horn into the gospel ministry. He is a native of New Jersey, and is a former minister in the Dutch Reformed church. He became a Baptist through the study of God's Word, and was recently baptized into the membership of the Stonewall church. Rev. Solie Smith is pastor, and speaks highly of the new Baptist preacher, who is 25 years of age and has been preaching since 1938.

For three years Rev. Van Horn served in the United States army. Before this he attended Hope College at Holland, Mich. During his service he received the Southwest Pacific Ribbon, the European Ribbon and the Purple Heart.

At the close of the war he studied in the New College Seminary at the University of Edinburgh, Scotland. He preached also in the Charlotte Baptist Chapel and Faith Mission in Edinburgh, in the Gospel Hall in Glasgow, Scotland and in Spurgeon's Tabernacle in London.

At present he is supplying the church at Stonewall while Pastor and Mrs. Smith and family are away on a vacation. He married Miss Almyra Miller of Clarke county. She attended Mississippi Southern at Hattiesburg. They have a son, six months old.

—BR—

Records reveal that since Nov. 1, 1941, the beginning of Rev. W. S. Hardin's ministry in Drew, 100 members have been received by baptism and 273 by transfer of church letter, a total of 373 members during this period. Our Church Associational year began Sept. 1, 1945. We will list new members by name and number in the bulletin. Elwyn Templeton (11) was the eleventh member for baptism this year. Mr. R. O. Wilson (29) was twenty-ninth by letter this year.

In the end, the things that count can't be counted.—The Canadian Baptist.

usher Thursday, June 6th, see me as soon as possible after our arrival on the Ridgecrest campus. Anyone skilled in handling silent or sound movie projectors is requested to report to Miss Evelyn Gordon, Room 222, Hotel Pritchell, shortly after arrival.

Above all else, let us go praying that we shall be refreshed and renewed in spirit in order that we may better SERVE God and our fellow students during the remaining summer months and throughout the coming school year. Let us not forget to pray for those who are left at home, many of whom would like to have gone to Ridgecrest with us.

THE TRUTH ABOUT TOBACCO: What It Is And What It Does

By

William James Robinson, A.M., D.D.

Space forbids lengthy quotations from men who speak with authority, but I assure my readers I can quote one to justify everything I say about tobacco.

Tobacco belongs to the same botanical class of plants as the deadly nightshade, and is more poisonous. I am sure no one would think of chewing or smoking this noxious weed, yet millions use its more noxious cousin for chewing, smoking and as snuff.

Tobacco is not a food or medicine in any sense. It was once thought to be a substitute for food and "a cure-all for human ills." Science has proved all such claims fallacious.

"... Tobacco is a narcotic, and narcotics are make-believes. They are deceivers. They make their devotees feel fit when they are far from being fit. They quiet the troubled conscience by saying peace: when there is no peace."—Daniel H. Kress, M.D.

Tobacco contains 19 deadly poisons, and not one element that contributes any helpful thing to anyone using it. Dr. J. H. Kellogg says: "Tobacco is a 'dope' as really as opium, cocaine, or any other drug. The confirmed cigarette smoker is as thoroughly enslaved as the opium smoker or alcohol inebriate."

Tobacco is a killer. It is deadly to plants and animals and insects. It must be used with care or it will kill the animals being treated. Greenhouse men burn it in their propagation houses. The leaves have been used as a protection against plague-infected fleas in India. Leeches die instantly when made to suck the blood of smokers.

It injures all who use it physically, mentally, morally and spiritually. Every confirmed user of tobacco is a sick man whether he knows it or not.

It is a direct or indirect cause of nearly all organic diseases: heart disease in all its forms, kidney and liver diseases, tuberculosis, cancer, stomach ulcer and hardening of the arteries. It weakens one's system so he is a ready victim for fevers, pneumonia, and epidemics.

Its effect on the brain and nerves is a possible cause of insanity, epilepsy, neurasthenics, headache, euphoria, blindness and deafness.

A series of tests in the New York Medical Journal revealed a loss of mental efficiency of 10.5 percent; in the field of imagery 22 percent; marked losses occurred in the fields of perception and association. The greatest injury was done by cigarettes on account of nicotine in the smoke. No one who is addicted to tobacco is ever at his best mentally.

It lessens one's efficiency in exercises that call for dexterity, viz., playing the piano, violin, typing, marksmanship, brilliant thinking, speaking and many other things.

The effect on growing boys and girls is deplorable. It stunts their bodily development, and injures their brains. Thomas A. Edison once said: "I would rather see a boy with a revolver than a cigarette. I employ no person who smokes cigarettes." Cigarette smokers, whether youths or mature persons never excel in scholarship, athletics or anything that calls for skill, ability and endurance.



MR. AND MRS. J. V. MONTGOMERY

Golden Wedding Celebrated

On March 31, Mr. and Mrs. J. V. Montgomery and a group of relatives, friends and loved ones celebrated the fiftieth wedding anniversary of Mr. and Mrs. J. V. Montgomery at the home of their daughter, Mrs. Potter West. Many gifts were brought expressing the love and esteem of friends and loved ones.

This union has been blessed with five children, nineteen grandchildren and seven great-grandchildren.

Pastor R. H. Daniel says that the Montgomery family has been a great asset to the Bethlehem Church, Jones County, and the community in which they live.

—BR—

I want my Sunday school teacher to know what he's teaching, but I want him to be a good scout, too.—A high-schooler's comment.

It is a cause of race degeneracy. Parents who are tobacco addicts cannot bring into the world really healthy children. If a couple that married from this date on in America were tobacco addicts our nation would be a nation of degenerates in a few generations. I have read of an island whose natives were marvelous specimen of physical development when discovered. But they were induced to use tobacco and now they are degenerates.

The injury tobacco does to one's brain may be so great as to make a criminal of an otherwise blameless person.

Women are more seriously injured by smoking than men. In taking up the habit young girls risk all to indulge in a folly.

Multitudes of our people have no knowledge of the evils involved in the use of tobacco. Many official weeklies of the various Christian denominations are silent concerning it. The majority of our people read the alluring, misleading advertisements and because of their ignorance many persons are enslaved to tobacco.

It is in no sense a food or medicine, but a powerful narcotic. The best reason I ever heard for boys using it was given by an undersized, emaciated degenerate boy when asked why he smoked. He replied: "So I can stink like a man."

It is my firm conviction that Christians should abstain from its use, and do all in their power to induce others to do likewise. It cannot be used to the glory of God.

Sunday School Department

E. C. WILLIAMS, Secretary W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Riverside Missionary

On July 1, Rev. Ray Megginson becomes the Missionary of the Riverside Association, with his home at Lyon.

Brother Megginson is now pastor of the Coldwater Church in Neshoba County, and which church has a standard Sunday School. Coldwater loses but Riverside gains in this move. He will make them an excellent leader.

Second Best Month

More Sunday School training awards were granted during April of this year than for any month, except one, since the new course began in October, 1934. The one exception was also April, —1944. So, April seems to be a great month for this training business. In fact, any month is a good one to train.

Beat Line Does It!

Rev. H. T. McLaurin, Newton County Missionary, sent in a report of a Sunday School training course from the Beat Line Church, with 31 securing the award on the book taught, and the resident membership of the church is 36. Not all the 31 getting the award were church members, but still that is just about as fine record as we have at all. Congratulations!

The Harmonizers

The Harmonizers, Intermediate class of 14-year-old boys, Calvary Baptist Church, Jackson, Mr. O. M. Jones, teacher, has 12 enrolled and has had an average of ten 100% members each Sunday since Promotion Day last September 30. They have made 100% 334 times in 33 Sundays. How's that for a record? Well, frankly, we know of nothing that is even close to it. They give great emphasis to the Six Point Record system—and it works.

Our hearty congratulations, Mr. Jones, and the Harmonizers!

Sulphur Springs

The Sulphur Springs Baptist Church, Newton County, is now going places under the progressive leadership of the pastor, Rev. E. H. Sizemore, now a student of Clarke College.

They have gone to half time, built and practically paid for five additional rooms, organized a Sunday School, the attendance of which has increased from 35 to 76, installed the Six Point Record system, and the offerings have increased more than 400% since they are financing through the Sunday School, and they are also giving regularly to the Co-operative Program.

That's success in anybody's language. It's simply another example that if we give the people something to follow in the way of a good program, many of them will do it. Leadership still counts.

It's Dr. Phillips Now

Last Monday, May 27, the East Texas Baptist College, Marshall, Texas, conferred the honorary degree of Doctor of Literature upon Mr. William P. Phillips, of the Baptist Sunday School Board.

This is an honor worthily bestowed. Dr. Phillips has been for many years one of the great stalwarts among the South's Sunday School leaders. He has given of time and effort to the truly important task of building better Sunday Schools for teaching the

Bible to all the people each Sunday. Congratulations to both the College and Dr. Phillips!

Leflore Training School

During the week of June 10-14, with meetings each night in the First Baptist Church, Greenwood, the Leflore Baptist Sunday School forces will have a full department training school, with faculty as follows: Adult, Rev. A. L. Gatewood, Itta Bena; Young People, Mr. Hollis Nabors, Greenwood; Intermediate, Miss Willie D. Halsell, Itta Bena; Junior, Mrs. J. C. Hayes, Greenwood; Primary, Mrs. W. H. Harper, Greenwood; Beginner, Mrs. John Bunch, Greenwood; Nursery, Mrs. J. R. Massey, Greenwood; Director, Mr. Wilburn Roberts, Jackson; Assistant Director, Dr. R. A. Tullios, Greenwood.

The emphasis for the week will be teaching, and we hope every school in the association will be well represented by its workers. Training always pays big dividends; therefore, let's keep on training our people.

Now's The Time

Now is the time to make sure your church has that Vacation Bible School this summer. These schools must be held during May, June, July and August. Some other phases of the work can be done any month, but not the Vacation school. They must come during the vacation time or not at all.

Therefore, if you have not planned to have such a school, do so at once and begin to get things going so you will have a good school. There are several things that need to be done for a Vacation School, namely: Decide definitely to have it; fix the date; elect the principal, first, and then the other faculty members; get the books from the Baptist Book Store, Jackson, Miss.; give these books to the faculty members to study before the school starts; have one or two faculty meetings to decide on a number of items that need to be considered; if possible, study the Vacation Bible School Guide in a study class; thoroughly advertise the school.

If these matters are done, there will be a good school. And, there is yet ample time for all these and you can give your boys and girls the blessings and benefits of the Vacation Bible school.

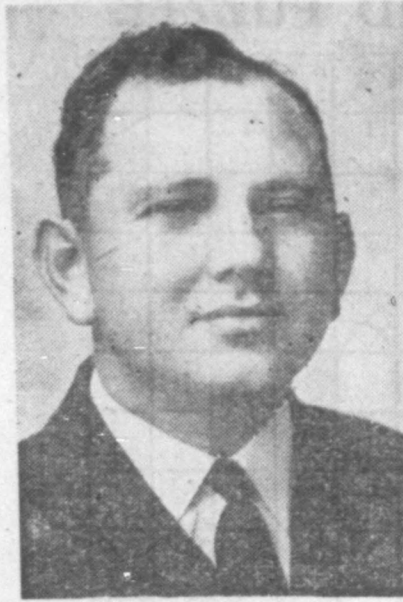
100%ers

We are encouraged that quite a number of associations are this year "shooting" for a 100% record in Vacation schools—one in every church. That's the way to do it, and then, for good measure in several ways, have one or more mission schools. Even one good leader who will really promote it can be instrumental in getting several schools in churches that have never had one. Let's get the new schools this year, along with those that have had them before.

If you want some of the free promotional literature, write us.

—BR—

Pastor Leon Macon of West Point was assisted in a recent revival by Rev. Charles Grenade of Attalla, Alabama, who did the preaching, and Rev. Howard A. Aultman of Holly Springs, who conducted the singing. People came in great numbers and some were turned away for lack of space. There were 28 additions, 15 of them for baptism.



J. W. LANDRUM

J. W. LANDRUM READY FOR PASTORATE

Rev. John W. Landrum, son of Rev. W. S. Landrum, is now on terminal leave and will be discharged from the Navy on June 15. After that date he will be ready for a pastorate wherever the Lord leads. He has served 15 months as a Navy Chaplain.

Chaplain Landrum is now visiting his father at Clinton.

A graduate of Mississippi College and the Southern Baptist Theological Seminary, Mr. Landrum was pastor at Midway, Kentucky, when he entered the chaplaincy. His wife is the former Barbara Harrington of Tallulah, Louisiana. They have one child, a son, six years of age.

—BR—

Cherry Creek To Plan New Church

Much Interest Is Being Shown In Proposed Building; \$4,500 Contributed

SECOND OLDEST CHURCH IN PONTOTOC COUNTY

A big building program which will probably result in the erection of a brand new and modern brick church for Cherry Creek Baptists is now under way in that community. So intense is the interest among the members and friends of this historic old church that a cash sum of \$4500 has already been reported.

A finance committee, composed of Sam Pitts, Lawrence Grant, N. C. Pitts, Mrs. Leonard Sewell and Mrs. Rex Goodman, has been appointed and this committee, along with other interested citizens are working in the interest of the building program.

Dr. W. C. Tyler, professor of Bible at Blue Mountain College, is pastor of the Cherry Creek Church, which is over 100 years old, being first organized in 1843.

The Cherry Creek Church organization is the second oldest Baptist church in the county, preceding the Pontotoc church by three years. The oldest church, Toxish, was organized from a branch of Monroe Chickasaw Missions, and Zion Baptist Church stemmed from Toxish as did the Pontotoc church from Cherry Creek.

—BR—

Rev. Olyn S. Sims, Angie, Louisiana, has left the chaplaincy and is available for service in some part-time or full-time field. He was pastor at Bonita, Mississippi, before going into the chaplaincy and did a good work there.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SALEM

Salem Church, Itawamba County, has joined the growing list of churches that have made the Baptist Record a part of their program. A list of 30 names has been received which are to be added to the seven already getting The Record.

Record readers in Itawamba County are now listed as follows: BEREAL 14, EVERGREEN 29, FAIRVIEW 15, MT. PISGAH 12, Pleasant Grove 1, POPLAR SPRINGS 16, SALEM 37, Tremont 1, TRINITY 26, New Bethel 6, Antioch 7, OZARK 17, Pleasant Ridge 7.

MIDWAY IS NUMBER 813

Another Lauderdale County Church Midway has joined the growing list of EVERY FAMILY churches that have adopted the EVERY FAMILY plan of the Baptist Record.

The pastor, Rev. L. T. Dyess, has long been a booster for The Record and as usual, made it one of his goals at Midway.

Baptist Records now go to the following churches and postoffices in Lauderdale County:

BETHANY 31, COLLINSVILLE 15, Daleville 8, FELLOWSHIP 22, GOODWATER 14, HICKORY GROVE 21, Hickory Ridge 9, HIGHLAND 365, Hopewell 1, KEWANEE 21, LAUDERDALE 13, LIBERTY 16, Macedonia 7, MARION 27, Meehan 11, MIDWAY 51, FIFTEENTH AVENUE 353, MERIDIAN FIRST 491, MT. OLIVE 15, CAUSEYVILLE 43, ARKADDELPHIA 33, EIGHTH AVENUE 75, FORTY-FIRST AVENUE 252, MT. GILEAD 37, MT. NEBO 12, NEW HOPE 36, OAK GROVE 56, PINE GROVE 62, POPLAR SPRINGS DRIVE 125, RUSSELL 41, SOUTHSIDE 234, TOOMSUBA 30, Union 1, PROVIDENCE 15, HEBRON 37, NEW ZION 16, SALEM 35, MT. HOREB 37, Pleasant Hill 1, Long Creek 9.

SLEDGE STEPS UP

Having tried the 50% plan for years the Sledge saints have now decided that a whole loaf is better than a half loaf. Recently the EVERY FAMILY list was received. The pastor is Rev. H. J. Logan.

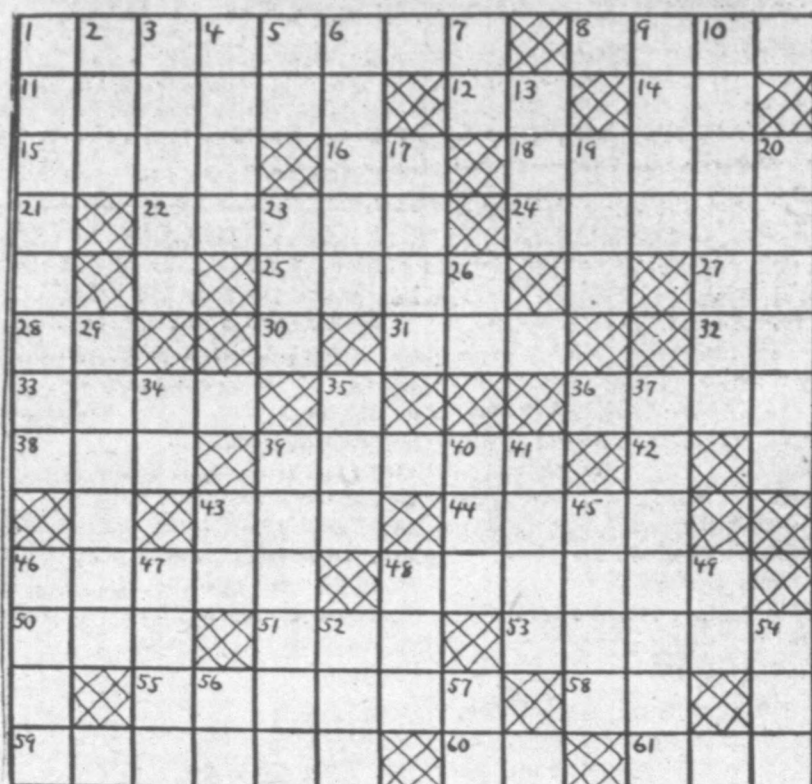
Quitman County Record readers are now listed as follows: BELEN 17, CROWDER 80, DARLING 35, HOLLYWOOD 14, LAMBERT 74, MARKS 72, SLEDGE 29, Vance 2, Walnut 2, WEST MARKS 7.

DOUBLE SPRINGS IN WEBSTER COUNTY IS IN

Recently a list of 15 names was sent in by Mrs. A. E. Beard of Double Springs Church, Webster County. Such lists have enabled the Baptist Record to have a circulation of more than 53,000 weekly.

Record readers in Webster County are now listed as follows: BETHEL 19, CROSS ROADS 29, DOUBLE SPRINGS 16, EUPORA 84, Edgeworth 11, Harmony 9, MANTEE 38, MATHISTON 54, Mt. Zion 2, NEW HOPE 28, Pilgrim's Rest 2, SABOUGLA 34, Walthall 1, SAPA 24, SHADY GROVE 19, Monte Vista 4, Lollar's Grove 6, REEDY CHAPEL 15, Bradford Chapel 2, HOHENLINDEN 13, Old Cumberland 9.

OUR CROSSWORD PUZZLE



"And blessed be his glorious name forever: and let the whole earth be filled with his glory; Amen, and Amen. The prayers of David the son of Jesse are ended."—Ps. 72:19, 20.

ACROSS

- 1 "Verily my . . . ye shall keep"
- 8 "David took an . . . , and played with his hand"
- 11 "I make peace, and . . . evil"
- 12 " . . . the Lord put I my trust"
- 14 "for thou art with . . ."
- 15 Descendant of Asher; main (anag.)
- 16 Handwriting
- 18 Greek form of Elijah
- 21 "O sing unto the Lord . . . new song"
- 22 "He that hath . . . hands"
- 24 "and a pure . . ."
- 25 "which strain at a . . ."
- 27 "Whither the tribes . . . up"
- 28 " . . . is God that avengeth me"
- 30 "Bless the Lord, . . . my soul"
- 31 "The fool hath said in his heart, There is no . . ."
- 32 Negative prefer
- 33 "Instead of Abel, whom . . . slew"
- 36 New Testament form of Hosea
- 38 "try me, . . . know my thoughts"
- 39 "shall . . . their strength"
- 42 "The Lord also will be . . . refuge"
- 43 "Jacob . . . pottage" Gen. 25:29.

- 44 "And . . . sought to smite David"
 - 46 "he led them forth by the . . . way"
 - 48 "in whose . . . there is no guile"
 - 50 City of Benjamin I Chron. 8:12
 - 51 Third king of Judah
 - 53 "The . . . are fallen unto me in pleasant places"
 - 55 "yea, thy law is . . . my heart"
 - 58 "Be merciful unto . . . , O God"
 - 59 River in South Carolina
 - 60 "Peace . . . within thy walls"
 - 61 "he shall . . . Here I am"
- Our Text from Psalms is 11, 12, 14, 21, 22, 24, 30, 31, 38, 39, 42, 46, 48, 55, and 58 combined.

DOWN

- 1 Form of neuralgia
- 2 "Thou hast a mighty . . ."
- 3 Part of a ship, made of ivory, used by the Tyrians Ezek. 27:6
- 4 "and went and served . . . , and worshipped him"
- 5 "I will bless the Lord . . . all times"
- 6 "thy mighty men, O . . . , shall be dismayed"; meant (anag.)
- 7 Note; reversed, a verb
- 9 The bowfin
- 10 Debate a second time
- 13 Old Testament book
- 17 Protuberance
- 19 " . . . Israel hope in the Lord"
- 20 David "chose him five smooth . . . out of the brook"
- 23 The self
- 26 "I flee unto the . . . hide me"
- 29 Astringent acid in tea
- 34 Small fresh-water fish
- 35 "and the wine is . . ."
- 37 Salt springs
- 39 Revolve
- 40 Especially
- 41 "Therefore I will . . . and howl"
- 43 Hush
- 45 "Let thy Thummin and thy . . . be with thy holy one"
- 46 "Thrice was I beaten with . . ."
- 47 Dress
- 48 Monkey
- 49 Two thirds of ten
- 52 " . . . is more precious than rubies"
- 54 Timid
- 56 "trust also in him, and he shall bring . . . to pass"
- 57 Canadian province

—BR—

Miss Opal Cummings, church secretary at West Point, has resigned to take a position in Ruleville, her home town. We regret very much that she is leaving us. She has been faithful, efficient, and useful to our church in every way. We will experience a real loss in Opal's going.—Leon Macon, pastor.

MISSISSIPPI BAPTISTS

(CONTINUED FROM PAGE THREE)

president, suggested a \$1.00 per member goal. This is a very good plan of attack. In addition, he makes another good suggestion regarding placing a box conveniently in the church auditorium for leaving self-denial offerings. Almost any reasonable plan is good if it is worked. A good plan will not do much unless it is worked.

Back of this whole matter there is the love of God, a love for the lost and starving and the fact that we are commanded as God's people to bring our tithes and offerings into His storehouse. Neither Mississippi nor Southern Baptists as a whole have done this as yet. Mississippi Baptists may easily raise their \$170,000-\$180,000 without hurting any purse or plan if multitudes of our 300,000 members will do something about it.

—BR—

A GOD-MADE INSTITUTION

Yes, God made an institution, which He named Clarke;
This he placed in this world of sin
So dark,
To be a light-house to those who are lost in sin,
And a Gospel-supply house to aid the saved men.

These purposes through the years it has faithfully served
By straightening men's lives which by sin had been curved.
All those who have come and shared its wonderful love
Have gone into the world to live for Him above.

In spite of all this good, the devil began his drive,
And by fire destroyed one building in 1925.
With this gain, Satan kept seeking its doors to close,
But was defeated by the Christians' spiritual blows.

Yes, Clarke had its hours of trials and despair,
But was carried through by answers of prayer.
This God-given place was built in the year 1906
And will continue to live, God being its mate!

T. R. COULTER, JR.
April 4, 1946.

who are volunteers for full time Christian service.—Mrs. H. C. Parker, associate teacher, Fidelis Class, First Baptist Church, Meridian.

Valuable Gift Sent To Clarke College

The Fidelis Class of the First Baptist Church in Meridian voted recently to complete the purchase of a concrete block machine costing \$980 for Clarke College at Newton. Mrs. W. D. Cook is teacher of this class. Last year this group built a duplex cottage for ministerial students at the school. Since there are 30 ministerial students on the waiting list, the class had planned to erect another cottage. After a recent visit by Dr. W. E. Greene who told of the varied needs, the class decided that a concrete block machine would be more helpful than the one building. Due to the shortage of lumber, this machine will meet a great emergency. Students in need of work will operate the machine. President Greene told the class that this move was the greatest assistance they had received. The joy of the members over making the gift is unbounded, and they challenge others to provide sand, cement, windows and roofing for the erection of units for students.

It is the belief of the class that Clarke College fills a unique place. Some men who wish to preach, but who have limited education; have entered and have been prepared for taking college courses. There are 70 men studying for the ministry. Their service in the surrounding territories is reviving Baptist work in many places, and blessing the churches. There are 37 girls in Clarke College

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Proposed New First Church At Greenville



Proposed
First Baptist Church and Sunday School
Greenville, Mississippi

Architects' plans and specifications are complete for Greenville's new First Baptist Church, it was announced today by the building committee headed by Lamar Lowery. Dr. E. D. Elliott is pastor.

The structure, which will cost an estimated \$300,000, will be built as soon as materials become available. William R. Burke, Associated Architects and Engineers of New Orleans, has been hired to draft the plans for

the building which will be of Scottish Gothic design with an auditorium to accommodate 1200 people. One-third of the total cost of construction has already been pledged.

The Sunday School and Education Building will have a total of at least 80 rooms, including four departments, assembly rooms, a social hall and nursery. The social hall will have a seating capacity of 750.

A new \$17,000 pipe organ is included in the church plan, together with a modern baptistry and church library.

"The present auditorium and Sunday School rooms are totally inadequate to accommodate the large crowds which assemble every Sunday," Mr. Lowery said. The First Baptist Church, since the coming of Dr. Elliott has added over 100 to its membership.

The White Oak Church of Chattanooga has called as pastor, Rev. Grady C. Cothen, former lieutenant in the Navy, serving as chaplain for twenty-one months. He is a graduate of Mississippi College and received his theological training at the Baptist Bible Institute in New Orleans.

The Department of Mental Hygiene for the state of Virginia is quoted as saying that, "Six hundred men and women are in the state hospitals from alcohol; thirty per cent of all admissions are traced to alcohol; twenty per cent of all fatalities in highway accidents are from drunk driving; of one hundred and four thousand commitments to jail, over fifty per cent were from alcohol." It was said also that per capita drinking from 1935 to 1942 increased more than two hundred per cent, and in 1942 more money was spent for intoxicants than for education, welfare, health, and religious purposes.

For a long time I have felt that Baptists should have a dedicatory service when parents of infants would present their little ones in the sanctuary of the Lord's House at the worship service for a formal dedication of the family group to the Lord. The simple ceremony might consist in a pledge upon the part of the parents to "bring the child up in the nurture and admonition of the Lord," with a prayer of dedication by the pastor.—J. D. Franks.

The Training Union of the Hinds-Warren Association, Mrs. Lewis Yarborough, Director, held its regularly scheduled officers' and leaders' council, May 10, at Parkway Church, Jackson. One hundred thirty-two workers attended representing 15 churches. Successful departmental conferences were held, led by Mrs. S. B. Fillingame, Miss Billie Myers, Mrs. George Meek, Miss Merle Ford, Mrs. L. R. Williams and Mrs. L. H. Yarborough. Interest was high and much enthusiasm prevails as a result of association-wide goals which were previously adopted for the year. Reports from the churches indicate that most of these goals will be realized. The organization lacks only one point being a

standard association. The next meeting will be the mass meeting at the First Church, Vicksburg, on the afternoon of Sunday, June 2, at which time elimination contests will be held, looking to the district meeting.

Pastor Leon Macon of West Point reports a good meeting with the Holly Springs Church of which Howard H. Aultman is pastor. Of the seventeen additions most of them were adults and came for baptism.

S	A	B	B	A	T	H	S	H	A	R	P
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A	C	L	E	A	N	H	E	A	R	T	
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I	T	O	G	O	D						
C	A	I	N	R							
A	N	D	R	E	N	E	W	A	S		
N	S	O	D	S	A	U	L				
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D	W	I	T	H	I	N	M	E	H		
S	A	N	T	E	E	B	E	S	A	Y	

Answer to Crossword Puzzle Page 14

EL PASO, Tex.—(SBPA) — There were 2115 registered messengers in the first meeting of the Tri-State Sunday School convention held here with representatives from Texas, New Mexico and Arizona. J. N. Barnette, secretary of the Sunday School Department of the Baptist Sunday School Board, told the messengers that "500,000 additional officers and teachers must be trained in the post-war era."

TOKYO—(ENS) — From the shipment of Japanese-language Bibles received here recently from the United States, 600 copies of the New Testament are being sent to Sugamo prison for use by war criminals held there. Colonel Robert Hardy, commandant at the prison, has undertaken to see that any prisoner who cares to receive a Testament shall do so.

Life is a stewardship and not an ownership; trust and not a gift. With a gift you may do as you please, but with a trust you must give an account. It must be so administered as to meet the approval of the great Judge.—Selected.

—BR—

Rev. A. W. Lee, Baptist pastor, Norwich, Kansas, writes relative to a supposedly Baptist pastor by the name of Hensley who lost a soldier son on Leyte Island in the war. A young man, by the name of Fisher, who was with him, desires to contact the parents. The minister might not have been a Baptist preacher.

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SPARKS & SPLINTERS

His many friends will be glad to learn that Rev. L. E. McGowan, formerly pastor at Moorhead has been released from the Naval Chaplaincy and is now pastor of First Baptist Church, Simpsonville, South Carolina.

Any Mississippi pastor or church which would like to have a team of Youth Revival workers for a meeting during July or August is requested to write Chas. W. Horner, State BSU Secretary, Box 530, Jackson. These teams will be composed either of one boy and two girls or of two boys and three girls. The boys will preach, lead singing, lead conferences or work in the organizations of the church; the girls will play the piano, lead conferences or work in the church's organizations. All these young people ask is their expenses to and from the place of the meeting and their entertainment while there. According to Mr. Horner, approximately fifty young people from Mississippi's colleges have written him that they would like to engage in this work this summer.

Rev. H. D. Hawkins led in one of the five "beyond the church" revivals at Waldo in Neshoba County. There were four professions of faith. We are sure the fruits will follow. Every association should plan for five "beyond the church" revivals and report results to the Convention Board offices.

One of the most successful study courses in the history of the Coffeeville Baptist Church closed Thursday night. A. J. Wilds and Miss Louise Hill led the classes for young people and intermediates. Mrs. Ruth Elliott led the Junior Manual Class and Rev. A. H. Childress taught the adults. Attendance was excellent and the spirit was fine. Good results are expected.

An enjoyable feature of the recent Mothers' Day observance at the Evansville Baptist Church was the program given in the Primary and Junior departments. The pastor, Rev. L. B. Kinley, presented a corsage to the oldest mother, the youngest mother and the one with the largest number of children. Following this program a fine message on "Mother" was given by the pastor, in which he used the story of Hannah as the Scripture basis for his timely sermon.—Mrs. Delmar Baker.

White Oak Church is happy over continued progress, and announces 55 present at the Saturday night prayer meeting on May 18. Above 100 people attended the Sunday School, beside the children. There were 17 women at the W. M. U., at the afternoon meeting. Offering for the budget was \$101. Also \$200 to finish paying for the butane gas was raised. Members were saying they are being blessed by reading the Baptist Record.—D. W. Moulder, Pastor.

J. Thurman Williams, gospel singer, 915 W. Cannon, Fort Worth 4, Texas, has some open dates for revivals between June 9-23. Any interested pastor, desiring the services of a gospel singer, may write him.

LONDON—(SBPA)—Plans are being made for a meeting of the Baptist World Alliance in 1947 in some city in Scotland, or perhaps in Europe, according to information released by Dr. J. H. Rushbrooke, president of the Baptist World Alliance.

The Tinsley Church recently closed a week's revival with Rev. D. L. Young of Greenville assisting Pastor Don Land. There were seven additions to the church, six of whom were for baptism.—Mrs. W. T. Young, Clerk.

Pastor Robert Dickson of Clinton announces that the revival services for Calvary Church, Warren County, will begin June 2 and continue through June 16. Dinner will be served the first Sunday on the church grounds. Friends who attend on that day are urged to bring dinner. The evangelist will be Rev. Sam Waggoner of D'Lo and the pastor will conduct the singing. The time for services is 11:00 a. m., and 8:00 p.

Said an observant man rather regretfully: "To own and to possess are not exactly the same. I used to own and possess a good umbrella. I still own it, but somebody else possesses it."

Brookhaven: The church has voted the appointment of a permanent committee on City Missions to guide our (First) church in the establishment of mission points within the city limits where large unchurched groups now live.

OUR HOME by J. M. Weidenschilling and published by the Concordia Publishing House, St. Louis, Missouri, is a helpful booklet of 112 pages. Chapter headings are: There Is No Place Like Home; The Best Homes Are Christian Homes; The Persons That Make Up The Home; What Parents Owe To Their Children; Honor Thy Father and Thy Mother; Relationship Between Brothers and Sisters; God Worshipped In the Christian Home; The Christian Family On Sunday; Working Together For The Home; Making The Home Attractive; When Sorrow Enters the Home; Memories and Visions of Home. The price is 35c. Orders should be sent to the publisher.

The following have been recent visitors to the office of the Baptist Record: Mrs. Allie M. Dodds, Clinton; H. E. Denson, Madden; Rev. H. D. Hawkins, Madden; Dr. and Mrs. D. O. Pierce, Jamestown; C. D. Matthews, Star; E. C. Halbert, Brooksville; Harold Jordan, Kosciusko; Mrs. Judson E. Glenn, Vicksburg; Mr. and Mrs. J. B. Carpenter, Vicksburg; Rev. Homer W. Roberson, Vicksburg; Rev. Robert Dickson, Clinton; Miss Helen Gay Moody, Laurel; Miss Rebecca Boyd, Laurel; Miss Virginia Eaton, Clinton; Dr. Judson Chastain, Poplarville; Mattie Allen, Carthage; Alice Bell, Philadelphia; W. R. Roberts, Silver Creek; Dr. William Potter, Carthage.

Chaplain (Major) Otho A. Eure, Mississippian, and graduate of Mississippi College, was recently assigned to the Fort Bayard Veterans Administration Hospital as full-time Protestant Chaplain. Chaplain Eure has just been released from the Army after having served three years with the Army Air Forces. He was an enlisted man in the Navy during World War I and served as a Navy Chaplain for three years during peace time.

During the month of April, Highland Heights Baptist Church of Memphis, Dr. Slater A. Murphy, pastor, had an average attendance in Sunday School of 996, Training Union 305, Brotherhood 90, and we had 52 additions to our membership.

Dr. McCall Honored With Going Away Banquet

Prior to his departure for a visit to the mission fields of South America Baptist Headquarters workers honored Dr. D. A. (Scotchie) McCall with a farewell banquet at the Edwards Hotel on Friday night, May 24.

E. C. Williams, State Sunday School Secretary, was toastmaster and Dr. W. Douglas Hudgins, the featured speaker. The program was built around two subjects, Scotchmen and South America.

The closing feature was a farewell song to the tune of Blest Be The Tie That Binds.

We're Glad You're Going Away
(Tune—Blest Be the Tie That Binds)
DR. McCALL!

We're glad that you're going away
We know that you'll only stay
Long e-nough to find
Where Baptists must shine,
We're glad you're going away!

Please pray for us while you're away
We'll re-mem-ber you ev-ery day
Each morning at nine
And all the time
We're glad that you're going away!

We'll do our best while you're gone
We'll try to sing a song
When the cat is away
The mice always play
We're glad that you're going away,
Ha! Ha!

—BR—

It was mentioned in the write-up of the Southern Baptist Convention last week, but in case someone overlooked it and because of our pride in this honor being bestowed upon a fellow-Mississippian, we want to call attention to the fact that Dr. Claud Bowen, pastor of Calvary Church, Jackson, has been named alternate with Dr. W. R. Criswell for next year's Convention sermon.

Calvary, Jackson: Our Vacation Bible School will be held June 10-19 with the Beginner, Primary and Junior Departments being held in the morning and the Intermediate Department meeting at night. Miss Rebecca Davis and Mrs. W. A. Bright will serve as joint principals, and will be assisted by the faculty, church staff, and Rev. and Mrs. Glenn Morris, Calvary's new missionaries to China.—Melvin Roberts, Educational Director.

The Baptist Sunday School Builder for June, contains an article by Miss Arlena Smith of the Sunday School Department, Baptist Sunday School Board, entitled, "I Attended a Christian College." Miss Smith graduated from Blue Mountain College in 1945, and while a student served as secretary to the Director of Public Relations.

—BR—

BROTHERHOOD AND YOUTH
FEATURED AT CLOSING
SESSIONS OF CONVENTION

(Continued from Page Two)
ville, spoke on "Widening Reach and Heightened Power in Sunday School and Training Union Work."

"Our Sunday School and Training Unions," he said, "obedient to the Great Commission, are set for the consecration of our church membership, for the salvation of the South and of the world to the Mission of Christianity, the Christianity of Missions, and world conquest by missionary consecration."

S. C. Ray Comes To
Main Street Church
Hattiesburg
Serves As Director Of
Religious Education

S. C. Ray has assumed his duties as Director of Religious Education for the Main Street Baptist Church in Hattiesburg. He arrived May 5. Pastor John Barnes and the entire congregation rejoice over his addition to the staff. A native of Austin, Texas, Mr. Ray attended high school there. In 1939 he received the B.A. degree from the University of Texas, where he was elected to Phi Beta Kappa, and for one year was undergraduate assistant in the Sociology department. He received the degree of Master of Religious Education at the Southwestern Seminary.

For four years Mr. Ray served as counselor and religious director at



S. C. RAY

Camp Stewart for Boys, the largest boys' camp in the Southwest. He has served in Religious Educational work also at Highland Church, Shreveport, and Calvary, Jackson.

Mr. Ray was in the Army four years, during which he was Commanding Officer of the Medical Detachment at Garden City, Kansas, Air Field. While there he was guest speaker at First Baptist Church for two months. He was also Adjutant of the Fort Worth Air Field.

Mrs. Ray is the former Marjorie Burgess of Spartanburg, S. C. She is a graduate of Winthrop College and the Southwestern Seminary, where she received her degree of Bachelor of Religious Education. Prior to her marriage, she was pastor's assistant and Training Union Director at Broadway Baptist Church in Knoxville, Tenn. Mr. and Mrs. Ray have a baby daughter, Susan Ann, who is two months old.

Mississippi Baptists will join Main Street and the Hattiesburg people in extending a warm welcome to this talented couple.

—BR—

Pastor Dewey M. Metts of Maben and Mathiston Churches has been granted a leave of absence for two months, in order that he may attend the summer session of Southwestern Seminary, Fort Worth, Texas from May 27-July 19. His family will remain in Maben.